



# OAK HARBOR CONSERVATION CLUB CONNECTION

September - October '09 Issue Web Page : www.ohcc.us Club Phone: (419) 898-9923

### F.Y.I.

Membership fee is \$75.00 annually (\$50.00 for Sr. Citizen 65 yrs. or older) with a one time \$20.00 initiation fee; (Upland Game Fee, is \$30 Annually - Open To All Members ) all regular memberships expire on **Dec. 31** of each year, regardless of date joined

G G G G G G



**The Club receives \$ for every Hunting/Fishing license sold in the following outlets, so please make an effort to patronize them.**

- |   |  |
|---|--|
| <b>LAKESIDE</b><br>East Harbor Marina<br>Channel Grove Fish-n-Shop  | <b>OAK HARBOR</b><br>Floro's<br>Paradise Acres<br>Wild Wings Inc.  |
| <b>MARBLEHEAD</b><br>Hi-Way Bait & Lodging<br>Mar-Lu Sportfishing Resort<br>Marblehead Harbor<br>Surf Bait & Tackle<br>Dean's Place | Turtle Creek Marina<br>& Camp<br>Fenwick Marina, Inc.<br>The Bait Barn   |
| <b>PUT-IN-BAY</b><br>The Wharfside  | <b>PORT CLINTON</b><br>Brands Dry Dock Marina<br>Drawbridge Marina, Inc.<br>Johnny's on the River<br>McCann's Fisherman's Wharf<br>Hank's Place  |
| <b>LAKESIDE/MARBLEHEAD</b><br>Rickard's Bait  | Catawba Sporting Goods<br>Winous Point Shooting Club<br>Midway Marina, Inc.<br>Rickard's Bait & Tackle<br>Herb's Sportsman Supplies, Inc.<br>A-n-J Bait & Tackle<br>County Line Friendship<br>Port Clinton Shell<br>Wal-Mart # 144 |

### -FOR SALE-

Ithica Mag-10 10 Gauge Shotgun, Standard Grade, 32" Vent-Rib Barrel, MAG-NA Ported, Walnut Stock, Used very little, in Great Shape  
Asking \$600.00

**Call Jim Kovaleski**  
**567-201-8324**

### -FOR SALE-

Pistol, Rifle, & shotgun reloading supplies and equipment.  
Call or E-mail

**John Scharding**  
**419-862-2335**

**jscharding@aol.com**  
for inventory and appointment

**NOTICE:** Deadline for the newsletter and/or calendar items is at the monthly meetings. Give your information to J. Slosnerick or e-mail: ohccjackie@cros.net. *Thank you.*

**WELCOME NEW MEMBER:** The Oak Harbor Conservation Club would like to introduce the following new members: **Stanley M. Palmer** and **Robert C. Schade** *We're glad to have you join us!*

**ATTENTION SNOWBIRDS:** If you are going south for the winter, please let us know where and for how long you would like your newsletter sent, because our newsletters are mailed bulk mail **YOUR NEWSLETTER WILL NOT BE FORWARDED!** Yes, you must do this every year to ensure proper delivery.

**NOTICE TO ALL MEMBERS-** All of those who are interested in getting an electronic key fob , (\$20) to the clubhouse and/ or use of the ranges(s), come to the Gordon Road Clubhouse Monday, September 28 at 7:00 P.M. Bring your own Eye & hearing protection, firearm(s) and your own ammunition. If you need a replacement fob the charge is now \$20. We are going to schedule this for the last Monday of each month at 7:00. If you have any questions call **John Duncan** at **419-898-9199**. John would like to thank **Joe Madison** & **Jim Nieman** for all of their help.

**ANNUAL MEETING - Please make it a point to attend our Annual meeting to make sure your interests are being represented.** Our annual Meeting will be held October 12 - we will be electing Officers & Trustees as well as voting on Administrative fund budgets - All members are urged to attend.

### THE SLATE OF CANDIDATES IS AS FOLLOWS:

- President/Treasurer** - John Duncan
  - Vice President** - John Brikmanis
  - Secretary** - Dr. John Scharding
  - Trustees** - Dan Pittman, Paul Wray, Jack Woods
- Nominations for all positions will be taken from the floor .

**JUNIOR RIFLE** - Finals on the Junior Rifle Camp Perry events. **Richard Rudes** and the **Ohio Rifle and Pistol Prone Team** came in **4th** in the **National Smallbore Team Matches**. **Richard Rudes** and **Terry Rudes** braved the rain to fire the **John Garand Match**. Both won **Bronze Medals**. Richard was scheduled to be part of the two man Junior Whistlerboy High Power team. However, the weather from the Garand did him in and he was too sick to compete, scrubbing the team.

**DARR WETLANDS-** The early goose season has been the best in recent memory, over 30 geese were harvested. Other news from the Darr, due to mechanical problems the Allis Chalmers Tractor will be restricted use by Dan & Scotty. Sorry for any inconvenience. We are looking for Bush Hog Type mower to be donated to the Darr.

**UPLAND HUNTING 2009/2010-** The Upland Hunting Packets will be available at the Oct. 3rd Bird release. More information will follow if you have any questions contact **Keith** at **419-202-9544**.

**\*NOTICE** -To be eligible to Upland Hunt your Upland Hunting must be paid, your membership card will be marked with Upland Game (Yes) . Upland Game Hunters should be prepared to show your membership card if requested. If you feel your membership card is in error, please notify **Jackie Slosnerick** at **419-734-3751** during the day to make the necessary adjustments.

### HUNT DATES 2009/2010

- October 3rd - 8:00 a.m.\*(** Meet At Darr- Work Party/Hunt - Bring equipment to post signs) Arrive at the Darr on the day of the release/hunt at 8:00 a.m. for work party and hunt to follow.
- October 10th - 8:00 a.m.\*(** Meet At Darr- Work Party/Hunt- Bring equipment to cut & remove trees etc.) Arrive at the Darr on the day of the release/hunt at 8:00 a.m. for work party and hunt to follow.
- Nov. 26th - 8:00 a.m.** (Meet At Darr- Release/Hunt)
- Dec. 26th - 8:00 a.m.** (Meet At Darr- Release/Hunt)

**Jan. & Feb. Release/Hunt dates to be announced at a later date.**

*\* Only those Upland Hunters attending the work party are permitted to hunt for the first 1 1/2 at the hunt.*

The Darr is open for all day pheasant until October 16th following the releases. Additional dates will be included in the hunting packet handed out at the Oct. 3rd release. We need members to pick-up birds for all hunts. If you are interested please contact **Keith Kralik** at **419-202-9544**.

### UPCOMING EVENTS:

**M-1 For Vets Garand Match - Sunday November 15, 2009 - \$20 Entry Fee - Limited to 20 Shooters**  
Contact **Ralph Burnstine** at **419-734-3751** or **419-797-2569** for more info or volunteer- *See Back For Details*

**DON'T FORGET TO RENEW YOUR MEMBERSHIP - ALL MEMBERSHIPS EXPIRE DEC. 31, 2009 REGARDLESS OF DATE JOINED!**

## The OAK HARBOR CONSERVATION CLUB, Inc.

P.O. Box 364  
OAK HARBOR, OHIO 43449-0364

Application For Membership

- Renewal- \$75 Annual Fee-- \$50 For Seniors 65 & Older
- Upland Game Hunting  
\$30 Annual Fee-(Open To All Members)

For the Year **2010**

(Membership expires On Dec 31 of the year joined, regardless of what month you join.)

**NRA#** \_\_\_\_\_

Full Name \_\_\_\_\_

Date of Birth \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Occupation \_\_\_\_\_

Spouse \_\_\_\_\_

Phone \_\_\_\_\_

E-Mail \_\_\_\_\_

### I AM INTERESTED IN THE FOLLOWING ACTIVITIES:

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> CONSERVATION            | <input type="checkbox"/> FISHING       | <input type="checkbox"/> FISHING DERBY             |
| <input type="checkbox"/> HUNTING                 | <input type="checkbox"/> TRAP SHOOTING | <input type="checkbox"/> HUNTERS SAFETY            |
| <input type="checkbox"/> INDOOR PISTOL           | <input type="checkbox"/> INDOOR RIFLE  | <input type="checkbox"/> JR. RIFLE                 |
| <input type="checkbox"/> DINNER/DANCE            | <input type="checkbox"/> PICNIC        | <input type="checkbox"/> JR. PISTOL                |
| <input type="checkbox"/> BOATING                 | <input type="checkbox"/> ARCHERY       | <input type="checkbox"/> BLACK POWDER              |
| <input type="checkbox"/> OUTDOOR TARGET SHOOTING | <input type="checkbox"/> GUN SAFETY    | <input type="checkbox"/> RECYCLING- LITTER CONTROL |
- OTHER \_\_\_\_\_

Signature Of Member Recommending the Applicant \_\_\_\_\_

I agree to accept and be bound by the bylaws, rules, and regulations of the **Oak Harbor Conservation Club, Inc.**

Signed \_\_\_\_\_ Date \_\_\_\_\_

Dues \_\_\_\_\_ Paid \_\_\_\_\_

Upland Game Fee \_\_\_\_\_ Paid \_\_\_\_\_

# OCTOBER 2009

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1 <i>Jr. Rifle Practice</i> 7 P.M.	2 <i>Sr. Pistol Practice</i> 7:00 P.M.	3 <i>Upland Bird Release/Hunt/Work Party at the Darr</i> 8:00 A.M.
4	5 <i>Open Pistol Practice</i> 7 P.M.	6 <i>4-H Rifle Practice</i> 5:30-6:30 Sr. Rifle	7 <i>Jr. Pistol Practice</i> 6:30 P.M.	8 <i>Jr. Rifle Practice</i> 7 P.M.	9 <i>Sr. Pistol Practice</i> 7:00 P.M.	10 <i>Upland Bird Release/Hunt/Work Party at the Darr</i> 8:00 A.M.
11	12 <i>Trustees &amp; Officers Mtg. - 7 P.M. Annual Meeting- 8 P.M..</i>	13 <i>4-H Rifle Practice</i> 5:30-6:30 Sr. Rifle	14 <i>Jr. Pistol Practice</i> 6:30 P.M.	15 <i>Jr. Rifle Practice</i> 7 P.M.	16 <i>Sr. Pistol Practice</i> 7:00 P.M.	17 <b>N</b>
18	19 <i>Open Pistol Practice</i> 7 P.M.	20 <i>4-H Rifle Practice</i> 5:30-6:30 Sr. Rifle	21 <i>Jr. Pistol Practice</i> 6:30 P.M.	22 <i>Jr. Rifle Practice</i> 7 P.M.	23 <i>Sr. Pistol Practice</i> 7:00 P.M.	24
25	26 <i>Those interested in getting a job or use of the Range(s) meet at Gordon Road clubhouse at 7 P.M.</i>	27 <i>4-H Rifle Practice</i> 5:30-6:30 Sr. Rifle	28 <i>Jr. Pistol Practice</i> 6:30 P.M.	29 <i>Jr. Rifle Practice</i> 7 P.M.	30 <i>Sr. Pistol Practice</i> 7:00 P.M.	31

## Oak Harbor Conservation Club presents: M-1 FOR VETS GARAND\* MATCH

Sunday, November 15, 2009

**Location of Range:** 975 S. Gordon Road, Oak Harbor, Ohio 43449-0364

**Open to:** US citizen eligible per CMP rules. Shooters under

18 must be accompanied by parent or guardian. Limited to first 20 shooters.

**Entry fee:** \$20

**Registration:** Relays at 9:00 a.m., 10:30 a.m., 12:30 p.m., 2:00 p.m.

First shot 30 minutes after registration. Be on time.

**Course of fire:** 35 rounds total. 100 yard. Slow prone, Rapid prone, Standing positions.

**Governing rules:** Civilian Marksmanship Program Competition Rules

**Awards:** Granted to all shooters using M-1 Garands, other service rifles welcome.

**General information:** Hearing and eye protection is mandatory.

**Empty Chamber Indicators are mandatory.**

Bring your own ammo (35 rounds, minimum).

Food Provided On Site

Shooting mat or 2' by 6' piece of carpeting is recommended.

**For preregistration or information (Limited to first 20 Shooters):**

Ralph Burnstine

419-734-3751 (Day) 419-797-2569 (Evening)

E-mail: raburn@cros.net

Oak Harbor Conservation Club website www.ohcc.us

**Come on out and enjoy our outdoor range**

\* **Service Rifles.** Any M-1 Carbine, Springfield, AR 15

### ADOPT-A-ROAD PROGRAM 2009:

**Dennis Finke** announces the final date for 2009 will be on **Thursday, September 24.**

Starting at 6:00 P.M. at the Gordon Road Club House, It's suggested that you wear

Hi-Vis orange vests, hard soled shoes or boots, long pants and gloves. The committee

will collect litter and other man made debris from an area of county roads. Areas to be

picked up are: **Toussaint North Road - Carroll Township-** Two miles between

Benton Carroll & Duff Washa Roads; **Portage Township South Road - Salem Township** - Two miles between Oak Harbor

Southeast & Muddy Creek North Road; **Gordon Road - Salem Township** - One

mile between Portage River South Road to Portage River. **Contact Dennis Finke** at

**419-898-0518** for more information or to volunteer.

## B -FOR SALE- B

AKC Beagle pups excellent pets or hunting dogs

Grand-sire 3X National Field trial champion,

shots, wormed health record & AKC papers included \$160

**Don Hunter 567-278-1551**

Presorted Standard  
U.S. Postage  
**PAID**  
Gypsum, Ohio 43433  
Permit No. 10

THE OAK HARBOR CONSERVATION CLUB, INC.  
P.O. Box 364  
Oak Harbor, Ohio 43449-0364

