



OAK HARBOR CONSERVATION CLUB CONNECTION

November - December '07 Issue Web Page : www.ohcc.us Club Phone: (419) 898-9923

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F.Y.I.

Membership fee is \$50.00 annually (\$25.00 for Sr. Citizen 65 yrs. or older) with a one time \$20.00 initiation fee; (Upland Game Fee, is \$30 Annually - **Open To All Members**) all regular memberships expire on **Dec. 31** of each year, regardless of date joined.

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COMMUNITY

CASH PROGRAM:

The O.H.C.C. is participating in the Community Cash Back Program which gives nonprofit organizations the opportunity to earn 1% cash back on purchases made at participating locations (exclusions apply). Our club members and their families who shop at the store locations (as on their website www.greatscotssupermarkets.com) will be helping us to take advantage of this timeless fundraiser. There is no limit on the amount of funds we can raise, simply save your cash register tapes and turn them in at the monthly club meetings.

Mike Gargac reports the match schedule for the Northwest Ohio Sr. Rifle League is as follows:

| | |
|-----------------|-------------------------|
| Dec. 4 | Meeker @ OHCC |
| Dec. 11 | OHCC @ BG |
| Dec. 18 | New Pitt @ OHCC |
| Dec. 25 | No Matches |
| Jan. 1 | No Matches |
| Jan. 8 | Postal Match |
| Jan. 15 | Postal Match |
| Jan. 22 | Postal Match |
| Jan. 29 | Postal Match |
| Feb. 5 | Postal Match |
| Feb. 12 | Postal Match |
| Feb. 19 | Postal Match |
| Feb. 26 | Tiffin @ OHCC |
| March 4 | OHCC @ ECCL |
| March 11 | Fremont @ OHCC |
| March 18 | Findlay @ OHCC |
| March 25 | OHCC @ Meeker |
| April 1 | BG @ OHCC |
| April 8 | OHCC @ New Pitt |
| April 15 | Make Up |
| April 22 | Make Up or Fun Night |
| April 29 | Fun Night |

***Reminder:** ECCL and Findlay DO NOT have a home range at this time. Do not travel there. Shoot that night at your home range. If they elect to travel to your range that's fine.

NOTICE: Deadline for the newsletter and/or calendar items is at the monthly meetings. Give your information to J. Slosnerick or e-mail: ohccjackie@crossnet.net. Thank you.

SNOW BIRDS - NOTICE TO ALL SNOW BIRDS you must submit a WRITTEN NOTICE (send to P.O. Box 364, Oak Harbor, Ohio 43449) of your winter address and the dates you will be at that location in order to continue to receive your newsletter during the winter. *It is never to early to renew your membership for 2008. REMEMBER your membership will expire on Dec. 31!*

SPECIAL NOTICE: To all members - every member is eligible to be on the Upland Game list starting in 2008. If you are interested in Upland Hunting for the year 2008, make sure an mark your renewal application and pay the \$30 yearly fee.

WELCOME NEW MEMBERS: The Oak Harbor Conservation Club would like to introduce the following new members: **Dale VanLerberghe** and **Mike Reynolds**. We're glad to have you join us!

Tyler Blohm came to our November meeting looking for assistance on his Eagle Scout Project, he will be working with **Scott Kieffer & Dan Pittman** .

THANK YOU : On behalf of the Officers & Trustees I would like to thank **Barb Finke** for taking the time to offer & teach the recent Hunting Safety Class, there were 26 students. **Michelle Woods** assisted **Barb** with the class. Thank you both!

THANK YOU; Ralph Burnstine & Jackie Slosnerick for their work on the new Outdoor range Rules sign and for **Scott Kieffer & Terry Warner** for installing the sign. Thank you **Scott & Terry** for all of their work in transforming the old "outhouse" into a storage shed for the lawn tractor.

THANK YOU : Ralph Burnstine would like to thank his "Kitchen Crew", **Scott Kieffer & Terry Warner** and their helpers **Jackie Slosnerick & Bob Elliott**, for their help with the meal preparation & serving at the recent ORPA Annual meeting held at our clubhouse Nov. 10-11. A special thank you to **Michelle Woods** for donating her baking skills.

Joe Madison reports his conceal carry class scheduled for Nov. 17 & Dec. 1 has been canceled. He also reports we will be hosting the **Ohio State Indoor Pistol Championships** March 8 & 9, 2008. For more information call **Joe Madison** at **419-986-5757** or E-mail Joe at madison14419@yahoo.com.

2700 PISTOL MATCHES: The dates for this years 2700 matches will be Dec. 9 , 2007 and Feb. 10 and April 13, 2008 (start time is 9:00 A.M.). This is an NRA Approved Tournament - 50 & 25 Yd. Indoor - 12 Firing Points - Turning Targets - Limited to 2 or 3 relays -up to 36 competitors. Open to al NRA members - NRA classification will be used, unclassified competitors wil compete in the master class. The match fees are \$8.00 for registration, entry fee of \$1.50 per match - all matches for \$30.00. **ADVANCE ENTRIES:** Call or e-mail or send entries to the Match Director. Make checks payable to: Oak Harbor Conservation Club Match Fund. Advance entries should allow sufficient time for confirmation by mail. Please include your phone number with your entry. Post entries will be accepted if range space is available. Competitors who enter the Grand Agg. will be given preference over partial entrants. For more information call **Joe Madison** at **419-986-5757** or E-mail Joe at madison14419@yahoo.com.

4-H SHOOTING STARS- Michelle Woods The 4-H shooters recently competed in a rimfire match at the Crooked Creek Conservation Club in Hartsgrove, Ohio. **Brian Wyss** scored higher than 2 adult competitors. *Congratulation to you all.*

UPLAND HUNT COMMITTEE: The remainder of the Upland hunting dates for 2007 : Nov. 21 *Release, Hunt* Nov. 22nd. - Dec. 21 *Release, Hunt* Dec. 22nd. The Upland Hunting Packets were handed out at the Oct. meeting. **DON'T ASSUME YOU KNOW WHERE THE HUNTING PLOTS ARE - GET YOUR HUNTING PACKET!**

UPCOMING EVENTS- The White Tails Banquet will be held on March 1, 2008, and our annual Wild Game Dinner will be held on April 12, 2008. More details will follow as they become available, watch your newsletter and/or the website.

Don't forget the Our 11th Annual Chili Swap meet will be held on January 20, 2008- Table reservations can be made by calling **Ralph Burnstine (Day) 419-734-3751 (Night) 419-797-2569**,\$20.00 Members - \$25.00 For Non-Members).

THANKSGIVING GREETINGS: On behalf of the Officers & Trustees I would like to extend our warmest wishes to you and your family. As you gather around your loved ones this Thanksgiving Season take the time to give thanks for how truly blessed we are-- *J. Slosnerick*

**IF YOU HAVEN'T ALREADY RENEWED FOR 2008
DON'T FORGET TO RENEW YOUR MEMBERSHIP - ALL MEMBERSHIPS EXPIRE
DEC. 31, 2007 REGARDLESS OF DATE JOINED!**

Renewal Time is Coming ...Use the form below; if all information is the same, list your name and write "SAME".

**The OAK HARBOR
CONSERVATION CLUB, Inc.**
P.O. Box 364
OAK HARBOR, OHIO 43449-0364
Application For Membership
 Renewal- \$50 Annual Fee-- \$25 For Seniors 65 & Older
 Upland Game Hunting
\$30 Annual Fee-(Open To All Members)

For the Year **2008**

(Membership expires On Dec. 31 of the year joined, regardless of what month you join.)

NRA# _____

Full Name _____

Date of Birth _____

Address _____

City _____

State _____ Zip _____

Occupation _____

Spouse _____

Phone _____

E-Mail _____

I AM INTERESTED IN THE FOLLOWING ACTIVITIES:

- | | | |
|----------------------------------------|----------------------------------------|----------------------------------------|
| <input type="checkbox"/> CONSERVATION | <input type="checkbox"/> FISHING | <input type="checkbox"/> FISHING/DERBY |
| <input type="checkbox"/> HUNTING | <input type="checkbox"/> TRAP SHOOTING | <input type="checkbox"/> HUNTER SAFETY |
| <input type="checkbox"/> INDOOR PISTOL | <input type="checkbox"/> INDOOR RIFLE | <input type="checkbox"/> JR. RIFLE |
| <input type="checkbox"/> DINNER/DANCE | <input type="checkbox"/> PICNIC | <input type="checkbox"/> JR. PISTOL |
| <input type="checkbox"/> BOATING | <input type="checkbox"/> ARCHERY | <input type="checkbox"/> BLACK POWDER |
| <input type="checkbox"/> OUTDOOR | <input type="checkbox"/> GUN SAFETY | <input type="checkbox"/> RECYCLING- |
| TARGET SHOOTING | | LITTER CONTROL |

OTHER _____

Signature Of Member Recommending the Applicant _____

I agree to accept and be bound by the bylaws, rules, and regulations of the **Oak Harbor Conservation Club, Inc.**

Signed _____ Date _____

-OFFICE USE ONLY-

Dues _____ Paid _____

Upland Game Fee _____ Paid _____