



# OAK HARBOR CONSERVATION CLUB CONNECTION

March - April '10 Issue

Web Page : [www.ohcc.us](http://www.ohcc.us)

Club Phone: (419) 898-9923

## F.Y.I.

Membership fee is \$75.00 annually (\$50.00 for Sr. Citizen 65 yrs. or older) with a one time \$20.00 initiation fee; (*Upland Game Fee, is \$30 Annually -Open To All Members*) all regular memberships expire on **Dec. 31** of each year, regardless of date joined

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**All monthly meetings are held on the second Monday of the month at 975 South Gordon Road Oak Harbor, Ohio**

**Trustees & Officers Meeting 7 P.M.  
The General Meeting 8 P.M.**

*I would like to urge all members to attend monthly meetings. This is your club, and if you would like your interests represented for any voting, you must be present to vote. Please participate*

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## COMMUNITY CASH PROGRAM IS BACK FOR A LIMITED TIME !

The O.H.C.C. is participating in the limited Community Cash Back Program which gives nonprofit organizations the opportunity to earn 1% cash back on purchases for the month of March made at participating locations (exclusions apply). Our club members and their families who shop at the store locations will be helping us to take advantage of this limited time fund-raiser. Simply save your cash register tapes and turn them in at the April meeting.

**NOTICE:** : Deadline for the newsletter and/or calendar items is at the monthly meetings. Give your information to J. Slosnerick or e-mail: [ohccjackie@cros.net](mailto:ohccjackie@cros.net). Thank you.

**WELCOME NEW MEMBERS:** The Oak Harbor Conservation Club would like to introduce the following new members **Ernest R. Taylor, Richard George Randolph Jr., Richard Lee Arndt** and **John R. Willey** . We're glad to have you join us!

**NOTICE TO ALL MEMBERS-** All of those who are interested in getting an electronic key fob , (\$20) to the clubhouse and/or to be checked out for the use of the ranges(s), come to the Gordon Road Clubhouse Monday, March 29 at 7:00 P.M. Bring your own Eye & hearing protection, firearm(s) and your own ammunition. If you need a replacement fob the charge is now \$20. We are going to schedule this for the last Monday of each month at 7:00. If you have any questions call **John Duncan** at **419-898-9199**. John would like to thank **Joe Madison, Jim Nieman & Ed Fought** for all of their help.

**THANK YOU - Ralph Burnstine** would like to thank **Charlie Dress, Jackie & Steve Slosnerick** for their help in cleaning & setting up the club room for the Marsh Madness Dinner. We had 50 people were in attendance . Ralph would like to thank his kitchen crew, **Scott Keiffer, Terry Warner & Charlie Dress**, and also **Dan Pittman & John Scharding** , who sold tickets, **Jack Woods** who ran the ring toss and **Jackie & Steve Slosnerick**, for organization & publicity. *We look forward to seeing you all next year!*

**NORTHWESTERN OHIO RIFLE LEAGUE Scores - Week 13-** Feb. 16, 2010- Postal # 8 **Team Total 1422 Mike Gargac 293 Gary Lubeck 289- Brian Bothe 288 - Jim Kovaleski 286 - Bill Giezie 286 - Bill Windnagel 280 - Don Yambert 275 - George Gohlke 273**

**Scores - Week 15 -** March 2, 2010- Postal # 10 **Team Total 1447 Mike Gargac 296 - Brian Bothe 290 - Gary Lubeck 290 - Bill Giezie 288 - Jim Kovaleski 283 - George Gohlke 275 - Don Yambert 257**

## UPCOMING EVENTS:

**WILD GAME DINNER - Keith Kralik** reports our Wild Game Dinner will be held on Saturday, March 27th with clean up/ set up will be the day of the event. Those interested are to meet at the Gordon Road Clubhouse on Saturday, March 27 at 10:00 (the short range will be closed), please bring cleaning supplies. If you have any food items ( i.e. fish, venison) you would like to donate , please get them to **Scotty ASAP** so that the food preparation can be coordinated. Call **Scotty** at **419-898-1900** or **419-494-4595**. If you would like to become a sponsor by donate a covered dish ( enough to feed 8 adults) or \$25.00 in cash or merchandise, you will be come eligible for a sponsors only/ volunteer gun drawing. If you would like to work the 2010 Wild Game Dinner you will be eligible for a free sponsors only/ volunteer raffle ticket. All those volunteering to work the Wild game Dinner are required to pay the \$10.00 door fee. If you have any good condition items we may use for raffle items you would like to donate, or would like to volunteer to help call **Keith** at **419-202-9544**

**WE ARE IN DESPERATE NEED OF FISH AND VENISON FOR THE WILD GAME DINNER - PLEASE CALL Scotty** at **419-898-1900** or **419-494-4595** OR **Keith** at **419-202-9544**.

**STATE INDOOR PISTOL CHAMPIONSHIPS - APRIL 10 & 11-** For more information call **Joe Madison** at **419-986-5757** or E-mail Joe at [madison14419@yahoo.com](mailto:madison14419@yahoo.com).

**ADOPT-A-ROAD PROGRAM 2010: Dennis Finke** announces the dates for 2010 will be on Thursdays: **May 20, June 24 , August 19** and **September 23**. Starting at 6:00 P.M. at the Gordon Road Club House, It's is suggested that you wear Hi-Vis orange vests, hard soled shoes or boots, long pants and gloves. The committee will collect litter and other man made debris from an area of county roads. Areas to be picked up are: **Toussaint North Road - Carroll Township-** Two miles between Benton Carroll & Duff Washa Roads; **Portage Township South Road - Salem Township -** Two miles between Oak Harbor Southeast & Muddy Creek North Road; **Gordon Road - Salem Township -** One mile between Portage River South Road to Portage River. **Contact Dennis Finke** at **419-898-0518** for more information or to volunteer.

## -OHCC MUGS FOR SALE-



The Oak Harbor Conservation Club is offering handcrafted pottery mugs made by one of our members, **Colin Budd**. Colin has been making pottery for about 40 years. Each mug is made one at a time, and is an individual unique creation. The mugs he has designed for the club are approximately 3 inches tall with the cup being 3 inches wide with the handle adding about an inch and a half. They hold approximately 1 cup of liquid, they are microwave and dishwasher safe. Our club logo is imprinted into the clay before it is fired, giving a three dimension appearance to the design. Each mug sells for \$10. You may choose blue, green brown or black glaze. Payment must be included with your order. Make checks payable to the **Oak Harbor Conservation Club**. If you have any questions you may e-mail them to [ohccjackie@cros.net](mailto:ohccjackie@cros.net). Samples will be on display at monthly meetings.

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Evening Phone \_\_\_\_\_

Glaze Color & Quantity:

\_\_\_\_\_ Blue \_\_\_\_\_ Green \_\_\_\_\_ Brown \_\_\_\_\_ Black

Amount Enclosed \$ \_\_\_\_\_

Make Checks Payable & Mail To:

**Oak Harbor Conservation Club**  
P.O. Box 364  
Oak Harbor, Ohio 43449

# W April 2010 W

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1 <i>Jr. Rifle Practice</i> 7 P.M.	2 <i>Sr. Pistol Practice</i> 7:00 P.M.	3
4	5 <i>Open Pistol Practice</i> 7 P.M.	6 <i>Sr. Rifle Tiffin @ OHCC</i>	7 <i>Jr. Pistol Practice</i> 6:30 P.M.	8 <i>Jr. Rifle Practice</i> 7 P.M.	9 <i>Sr. Pistol Practice</i> 7:00 P.M.	10 <b>State Pistol Match</b> For More Details Call Joe Madison at 419-986-5757
11 <b>State Pistol Match</b> For More Details Call Joe Madison at 419-986-5757	12 <i>Trustees &amp; Officers Mtg. - 7 P.M.</i> <i>General Meeting- 8 P.M..</i>	13 <i>Sr. Rifle Make Up</i>	14 <i>Jr. Pistol Practice</i> 6:30 P.M.	15 <i>Jr. Rifle Practice</i> 7 P.M.	16 <i>Sr. Pistol Practice</i> 7:00 P.M.	17
18	19 <i>Open Pistol Practice</i> 7 P.M.	20 <i>Sr. Rifle Make Up OR Fun Night</i>	21 <i>Jr. Pistol Practice</i> 6:30 P.M.	22 <i>Jr. Rifle Practice</i> 7 P.M.	23 <i>Sr. Pistol Practice</i> 7:00 P.M.	24
25	26 Those interested in getting a job or use of the Range(s) meet at Gordon Road clubhouse at 7 P.M.	27 <i>Sr. Rifle Fun Night If Not 4/20</i>	29 <i>Jr. Pistol Practice</i> 6:30 P.M.	30 <i>Jr. Rifle Practice</i> 7 P.M.		



Ralph & Company



The Kitchen Crew  
Scotty, Terry & Charlie



The Crowd & Food Line



Jack "Jackpot" Woods

## WILD GAME DINNER

### March 27, 2010

**Program:**

**5:00 P.M. - 6:30 P.M.** Social Hour & Viewing Prizes/Auction Items

**6:30 P.M. - 7:30 P.M.** Wild Game Dinner

**7:30 P.M. - 10:00 P.M.** Auction & Raffle

**Menu:** **Tasty Selection Of Wild Game Entrees:** Pheasant, Venison, Muskrat, Rabbit, Duck, Goose, Fish, Elk & More! (*Spaghetti will be served for those not craving wild game.*)  
Vegetable - Bread - Dessert - Beer & Pop Extra

**BECOME A SPONSOR:** Donate \$25.00 in cash, merchandise or food\* and receive a raffle ticket for a "Sponsor Only/ Volunteer" gun drawing. \* *Enough To Serve Eight Adults*

**Events/Prizes:** Silent & Live Auction---Gun Raffles--- Wild Life Prints---50/50 ---Raffle Table

**Donation:** Adults- \$10.00 Children Under 10 FREE

**Admission At The Door For More Information Call:**  
**Keith Kralik at 419-355-8510**  
**-No Smoking Inside-**  
**No Beverages Brought Into The Building**

## MARSH MADNESS 2010

Presorted Standard  
U.S. Postage  
**PAID**  
Gypsum, Ohio 43433  
Permit No. 10

THE OAK HARBOR CONSERVATION CLUB, INC.  
P.O. Box 364  
Oak Harbor, Ohio 43449-0364

