



OAK HARBOR CONSERVATION CLUB CONNECTION

March - April 07' Issue Web Page : www.ohcc.us Club Phone: (419) 898-9923

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Membership fee is \$50.00 annually (\$25.00 for Sr. Citizen 65 yrs. or older) with a one time \$20.00 initiation fee; (Upland Game Fee if Applicable, is \$20 annually) all regular memberships expire on **Dec., 31** of each year, regardless of date joined.

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COMMUNITY

CASH PROGRAM:

The O.H.C.C. is participating in the Community Cash Back Program which gives nonprofit organizations the opportunity to earn 1% cash back on purchases made at participating locations (exclusions apply). Our club members and their families who shop at the store locations (as on their website www.greatscotssupermarkets.com) will be helping us to take advantage of this timeless fundraiser. There is no limit on the amount of funds we can raise, simply save your cash register tapes and turn them in at the monthly club meetings.

DON'T FORGET!

The Club receives \$ for every Hunting/ Fishing license sold in the following outlets, so please make an effort to patronize them.

LAKESIDE

East Harbor Marina
Channel Grove Fish-n-Shop

MARBLEHEAD

Teddy Bare Charters
Hi-Way Bait & Lodging
Anchors Away Marina Corp.
Mar-Lu Sportfishing Resort
Marblehead Harbor
Surf Bait & Tackle
Dean's Place

PUT-IN-BAY

Press House
Corner Market, Inc.
The Wharfside

LAKESIDE/ MARBLEHEAD

Rickard's Bait

OAK HARBOR

Floro's
Paradise Acres
Wild Wings Inc.
Island Marina

PORT CLINTON

Brands Dry Dock Marina
Drawbridge Marina, Inc.
Johnny's on the River
McCann's Fisherman's Wharf
Hank's Place
Coastal Marine
Catawba Sporting Goods
Winous Point Shooting Club
Midway Marina, Inc.
Rickard's Bait & Tackle
Herb's Sportsman Supplies, Inc.
A-n-J Bait & Tackle
County Line Friendship
Port Clinton Shell
Wal-Mart # 144

NOTICE:

Deadline for the newsletter and/or calendar items is at the monthly meetings. Give your information to J. Slosnerick or e-mail: ohccjackie@cros.net. Thank you.

WELCOME THESE NEW MEMBERS:

The Oak Harbor Conservation Club would like to introduce the following new members: **Fred A. Sutton, Mark Root, Mark Kilis** and **Marvin Skinner**. *We're glad to have you join us!*

Michelle Woods will conduct an **Women On Target- Introduction to Pistol Shooting Clinic** For **Women Only** on April 16th from 6:30 to 9:30 p.m. The women will be using Air Pistols to start and by the end of the session possibly shoot .22's. The goal for this program is to get first time shooters acquainted with gun safety in a friendly atmosphere. This will be free and open to the public. This was limited to 12 shooters (now expanded to 20). A copy of the flyer will be posted on our website or, if you are interested or have any questions call **Michelle** at **419-797-2715** or e-mail her at jmwoods@cros.net.

HUNT COMMITTEE: This years Wild Game dinner is set for April 7. The doors will open at 5:00 . Those who work the dinner will be eligible for a special hunt next hunting season. If you bring a covered dish (enough to feed Six Adults), or donate an item valued at \$25.00 or cash) or more, you will receive a ticket towards a Sponsors Only Gun Raffle. *For those donating food, if at all possible, use disposable containers.* Please call **Keith** at **419-355-8510**. Is you plan to donate any food or raffle item. If you are willing to cook or help in the kitchen contact **Scott Keiffer** at **419-355-1900**. Keith is also looking for boat owners willing to donate fishing trips to raffle off. Clean up for the Wild Game Dinner will be Friday April, 16th at 5:30 P.M. We are in desperate need of Deer, Game & Fish - If you any to donate please call **Keith** at **419-355-8510**. **Reminder to all of those working at the Wild Game Dinner or bringing food donations, all attendees and workers must pay the \$10 door/ticket fee, regardless of whether you are working the function or not, as stipulated by club policy past earlier this past year.** **REMEMBER**, the monies raised go back to the club, so your help is greatly appreciated.

DARR & UPLAND HUNTERS- We will be having a brush/tree removal at the Darr Property on March 24th at 9:00 a.m. We will need volunteers to remove the over grown woods area to make it more compatible for Upland Hunting. Please bring chain saws, loping shears etc. to cut trees & brush. We will also need help moving the cut debris, so make sure to wear protective clothing, footwear, gloves etc.

SPECIAL NOTE FOR DOG TRAINING ETC.: Please note that use of the Darr property is restricted due to nesting of ducks, geese, and other game until July 15. For additional information contact **Dan Pittman (419) 862-2759**.

2700 MATCH - Chairman Joe Madison reports the monthly NRA Approved 2700 Pistol Tournament was held on Sunday, March 11. Twenty-six shooters competed on three relays. **Tom Mazzitelli** was the overall match winner with a score of 2600-100X, narrowly edging out **Chuck VandenBerg** who posted a 2599-103X for the day. Thanks go to **Jim Nieman, John Scharding, Doug Hogrefe, Paul Gittinger,** and **Walt Wilfong** for keeping the ranges running safely and smoothly and to **Miles Kline** for Stat Office scoring. The 06-07 indoor season will finish with the 2007 Ohio State Indoor Pistol Championship on April 14 and 15. (Flyer posted on web page- ohcc.us)

FRIENDS OF NRA - Will be meeting at our clubhouse March 19th at 7:00 to hold a organizational meeting. Friends of NRA is a grassroots fund-raising program that fosters community involvement, raises money and gives 100% of the net proceeds to qualified local, state and national programs. *You can find more information at <http://www.nrafoundation.org/friends/states/?state=Ohio>.*

HUNTING INSTRUCTOR EDUCATION CLASSES OFFERED- **John Duncan** reports the following training information for those wishing to become certified to teach hunter education in Ohio. To be certified you must be at least 18 years of age, attend volunteer instructor-training academy and pass a criminal background check. Dates, locations and are below. When the Ohio Department of Natural Resources receives your registration and background check forms, a map and confirmation letter with detailed information on what to bring and starting times will be mailed to you two weeks prior to the start of the session you wish to attend. If you have any questions call **1-800-WILDLIFE** and ask for either **W. Matthew Ortman** or **Sonia Wolfe**.

YOU CAN DOWNLOAD A COPY OF THE REGISTRATION FORMS AT OUR WEBSITE LISTED ON THE HOME PAGE (OHCC.US)

DEADLINE TO REGISTER IS NO LATER THAN TWO WEEKS PRIOR TO THE START OF EACH ACADEMY

YEAR 2007 VOLUNTEER TRAINING ACADEMY SCHEDULE

- April 7 & 14 - Wildlife District Three Office - Summit County
- May 12 & 13 - Wildlife District One Office - Franklin County
- July 7 & 8 - Wildlife District Two Office - Hancock County