



# OAK HARBOR CONSERVATION CLUB CONNECTION

July-August '09 Issue

Web Page : [www.ohcc.us](http://www.ohcc.us)

Club Phone: (419) 898-9923

## F.Y.I.

Membership fee is \$75.00 annually (\$50.00 for Sr. Citizen 65 yrs. or older) with a one time \$20.00 initiation fee; (Upland Game Fee, is \$30 Annually - **Open To All Members** ) all regular memberships expire on **Dec. 31** of each year, regardless of date joined

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**The Club receives \$ for every Hunting/Fishing license sold in the following outlets, so please make an effort to patronize them.**

<b>LAKESIDE</b>	<b>OAK HARBOR</b>
East Harbor Marina	Floro's
Channel Grove Fish-n-Shop	Paradise Acres
	Wild Wings Inc.
<b>MARBLEHEAD</b>	Turtle Creek Marina
Hi-Way Bait & Lodging	& Camp
Mar-Lu Sportfishing Resort	Fenwick Marina, Inc.
Marblehead Harbor	The Bait Barn
Surf Bait & Tackle	
Dean's Place	
	<b>PORT CLINTON</b>
<b>PUT-IN-BAY</b>	Brands Dry Dock Marina
The Wharfside	Drawbridge Marina, Inc.
	Johnny's on the River
<b>LAKESIDE/</b>	McCann's Fisherman's Wharf
<b>MARBLEHEAD</b>	Hank's Place
Rickard's Bait	Catawba Sporting Goods
	Winous Point Shooting Club
	Midway Marina, Inc.
	Rickard's Bait & Tackle
	Herb's Sportsman Supplies, Inc.
	A-n-J Bait & Tackle
	County Line Friendship
	Port Clinton Shell
	Wal-Mart # 144

**-WANTED TO BUY-**  
Electronic Game Caller  
**Call Paul Wray**  
**419-732-3350**

## LOST & FOUND

A magazine clip found on the Outdoor Range  
E-Mail: [ohccjackie](mailto:ohccjackie)  
To claim it or  
Call 419-734-3751  
from 10-4 during the day

*When space is available, club members are welcome to advertise, free of charge, items for sale or wanted to buy. Please let us know when to remove and items that has been fulfilled.*

## MARK YOUR CALENDERS

**Joe Madison reports** the Winter Pistol Matches for the 2009-2010 season will be the 2nd Sunday of the month starting in Nov., (skipping January) for 5 months

**NOTICE:** Deadline for the newsletter and/or calendar items is at the monthly meetings. Give your information to J. Slosnerick or e-mail: [ohccjackie@cros.net](mailto:ohccjackie@cros.net). *Thank you.*

**WELCOME NEW MEMBERS:** The Oak Harbor Conservation Club would like to introduce the following new members: **Greg Moore, Roger Davis, Michael Novitski and Dan Ritter.** *We're glad to have you join us!*

**NOTICE TO ALL MEMBERS-** All of those who are interested in getting an electronic key fob , (\$20) to the clubhouse and/ or use of the ranges(s), come to the Gordon Road Clubhouse Monday, July 27 at 7:00 P.M. Bring your own Eye & hearing protection, firearm(s) and your own ammunition. If you need a replacement fob the charge is now \$20. We are going to schedule this for the last Monday of each month at 7:00. If you have any questions call **John Duncan** at **419-898-9199**. John would like to thank **Joe Madison & Jim Nieman** for all of their help .

**FINANCE MEETING:** We will be holding a Finance Meeting Monday August 3 at 7:00 at the Gordon Road Clubhouse. ALL COMMITTEE CHAIRMAN ARE TO SUBMIT THEIR BUDGETS FOR THE COMING YEAR AND ARE URGED TO ATTEND. If you cannot attend, send your budgets in writing to P.O. Box 364, Oak Harbor, OH 43449 or E-mail them to [ohccjackie@cros.net](mailto:ohccjackie@cros.net).

**WEB NOTIFICATION:** To notify our membership of previously unscheduled events or range use that might come up between monthly meetings, it will be posted on our webpage ( [www.ohcc.us](http://www.ohcc.us)).

**THANK YOU Scott Keiffer** would like to thank **George Bowland** for spraying the weed around the Gordon Road Clubhouse and **Jack Woods** for his donation of pipe to the club. Scott would also like to thank **Charlie Dress Terry Warner, Ralph Burnstine, Jackie Slosnerick, Mark Root and Dennis Finke** who helped him with the clean-up for the Youth Fishing Derby.

**THANK YOU Scott Keiffer and Terry Warner** for painting the room between the 25 and 50 yard ranges.*Thank you Scott & Terry.*

**NOTICE TO ALL MEMBERS-** As per our constitution, the appointment of standing committee chairpersons is to be made annually by the the President. Many of these positions are currently vacant or could use a co-chair, therefore, anyone interested in becoming a committee chairman or co-chair for any of the club's standing committees listed below, should contact **President Duncan** (419-898-9199) before the Annual Meeting or send it to P.O. Box 364, Oak Harbor, OH 43449 or E-Mail:[ohccjackie@cros.net](mailto:ohccjackie@cros.net).

### O.H.C.C Standing Committees:

Adopt-A- Road, Archery, Audit, Bird Nesting, Constitution, Correspondence, Finance, Fishing Derby, Fishing Education, Handgun, Hunting, Land & Conservation & Acquisition, Membership, Property, Proposed Projects, Publicity, Rifle, Scholarship, Tree Planting, Wetlands Management.

**License Agent Harry DiCarlo** reports there will be a meeting at the District 2 Office in Findlay, Tuesday July 28 at 7:00, where information on obtaining State Grants for 2010 will be discussed.

**JUNIOR RIFLE** - Several shooters from the **Oak Harbor Conservation Club Junior Rifle Program** competed in the **Ohio State Outdoor Prone Championship** on June 26, at **Camp Perry**. The match consisted of 4 stages. 40 rounds at 50 yards; a Dewar 50-100 match of 40 rounds; 40 rounds at 100 yards; and 40 rounds at a 50 meter reduced target for a total of 160 rounds. **Makayla Jones** competed in the Sub-junior category shooting a combined 626. **Richard Rudes** shot third place in the Junior category with a combined 1544 41-X. **Michael Thorpe** shot a 1335 18-X in the junior category. **Coaches Kathryn Rudes** shot a combined 1461 -25X, **Timothy Knoll** shot a combined 1433 25-X. **Terry Rudes** shot a combined 1423 19-X.

**Terry Rudes** reports, due to his performance in the **Ohio Rifle And Pistol Prone Match, Richard Rudes** has been named to the **Ohio Rifle and Pistol Prone Match Team** to shoot in the **National Matches at Camp Perry.**

### UPCOMING EVENTS-

**BASIC PISTOL/CONCEAL CARRY CLASS - Joe Madison** will be conducting an expanded basic pistol class held on August 8 th & 15th for and 12 hours, which also meets the Conceal Carry requirements. The Class will run from 9- 3. With a make-up day of August 22,if needed. The cost will be \$80 for non-club members and \$60 for clubmembers. For more information call **Joe Madison** at **419-986-5757** or E-mail Joe at [madison14419@yahoo.com](mailto:madison14419@yahoo.com).

**ADOPT-A-ROAD PROGRAM 2009: Dennis Finke** reports our contract for the Adopt-A-Road Program has been renewed for another 3 years. Dennis announces the dates for 2009 will be on Thursdays : **August 13** and **September 24**. Starting at 6:00 P.M. at the Gordon Road Club House, It's is suggested that you wear Hi-Vis orange vests, hard soled shoes or boots, long pants and gloves. The committee will collect litter and other man made debris from an area of county roads. Areas to be picked up are: **Toussaint North Road - Carroll Township-** Two miles between Benton Carroll & Duff Washa Roads; **Portage Township South Road - Salem Township** - Two miles between Oak Harbor Southeast & Muddy Creek North Road; **Gordon Road - Salem Township** - One mile between Portage River South Road to Portage River. **Contact Dennis Finke** at **419-898-0518** for more information or to volunteer.

**ANNUAL WATERFOWL DRAWING** - Dan Pittman reminds those interested in participating in the Annual Waterfowl Blind Drawing, you must turn in your hours at the August meeting. If you have any questions call **Dan** at **419-862-2759**. You get one ticket for every 20 hours you work - *Remember, all work documentation must be in green booklets available from Dan Pittman.*

# AUGUST 2009

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
2	3 <i>Open Pistol Practice 7 P.M.</i>	4 <i>4-H Rifle Practice 5:30-6:30 Sr. Rifle</i>	5 <i>Jr. Pistol Practice 6:30 P.M.</i>	6 <i>Jr. Rifle Practice 7 P.M.</i>	7 <i>Sr. Pistol Practice 6:30 P.M.</i>	8 BASIC PISTOL CONCEAL CARRY CLASS 9-3 <i>See Other Side</i> Or Call Joe Madison at 419-986-5757
9	10 <i>Trustees &amp; Officers Mtg. - 7 P.M. General Meeting- 8 P.M..</i>	11 <i>4-H Rifle Practice 5:30-6:30 Sr. Rifle</i>	12 <i>Jr. Pistol Practice 6:30 P.M.</i>	13 <i>Adopt-A-Road 6 P.M.</i> <small>(See Other Side For More Details)</small> <i>Jr. Rifle Practice 7 P.M.</i>	14 <i>Sr. Pistol Practice 6:30 P.M.</i>	15 BASIC PISTOL CONCEAL CARRY CLASS 9-3 For More Details Call Joe Madison at 419-986-5757
16	17 <i>Open Pistol Practice 7 P.M.</i>	18 <i>4-H Rifle Practice 5:30-6:30 Sr. Rifle</i>	19 <i>Jr. Pistol Practice 6:30 P.M.</i>	20 <i>Jr. Rifle Practice 7 P.M.</i>	21 <i>Sr. Pistol Practice 6:30 P.M.</i>	22 BASIC PISTOL CONCEAL CARRY CLASS (Make Up Day If Needed)
23	24 <i>Open Pistol Practice 7 P.M.</i>	25 <i>4-H Rifle Practice 5:30-6:30 Sr. Rifle</i>	26 <i>Jr. Pistol Practice 6:30 P.M.</i>	27 <i>Jr. Rifle Practice 7 P.M.</i>	28 <i>Sr. Pistol Practice 6:30 P.M.</i>	29
30	31 <i>Those interested in getting a fob or use of the Range(s) meet at Gordon Road clubhouse at 7 P.M.</i>					

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THE OAK HARBOR CONSERVATION CLUB, INC.  
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