



OAK HARBOR CONSERVATION CLUB CONNECTION

Jan. - Feb. '12 Issue

Web Page : www.ohcc.us

Club Phone: (419) 898-9923

F.Y.I.

Membership fee is \$75.00 annually (\$50.00 for Sr. Citizen 65 yrs. or older) with a one time \$20.00 initiation fee; (*Upland Game Fee, is \$30 Annually -Open To All Members*) all regular memberships expire on **Dec. 31** of each year, regardless of date joined

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COMMUNITY

CASH PROGRAM IS BACK:

The O.H.C.C. is participating in the Community Cash Back Program which gives nonprofit organizations the opportunity to earn 1% cash back on qualifying purchases made at participating locations (exclusions apply). Our club members and their families who shop at the Community Markets, Fulmer Community Markets and Great Scot Community Markets will be helping us to take advantage of this timeless fundraiser. There is no limit on the amount of funds we can raise, simply save your cash register tapes and turn them in at the monthly club meetings.



PHEASANTS FOR SALE

50 Birds For Sale

\$8.00 Each

Call

Dave Gwin

567-694-1498

OR

Joe Uhinck

419-408-2442

★★★★★

-FOR SALE-

Winchester Super X-2

3 1/2 Inch Invector

Plus Choke Like New - \$700.00

Marlin Goose Gun

12 Gauge - 3 Inch \$200.00

Mossberg Model 185D-B

20 Gauge Bolt Action \$100.00

Call Tom Hammer

419-680-6866

★★★★★

When space is available, club members are welcome to advertise, free of charge, items for sale or wanted to buy. Please let us know when to remove any items that has been fulfilled.

NOTICE: Deadline for the newsletter and/or calendar items is at the monthly meetings. Give your information to J. Slosnerick or e-mail: ohccjackie@cros.net. Thank you.

WELCOME NEW MEMBERS: The Oak Harbor Conservation Club would like to introduce the following new members **Paul W. Bellitto Jr. , Todd Blohm, Matthew P. Frederick, DeWayne Ervin Henson, Tracie Lee Henson, Aaron Michael Hunt, Rick Sheetz, Dennis L. Stinebaugh, Micheal J. Weikert.** We're glad to have you join us!

NOTICE TO ALL MEMBERS- All of those who are interested in getting an electronic key fob, (\$20) to the clubhouse and/or to be checked out for the use of the range(s), come to the Gordon Road Clubhouse **Monday, JANUARY 30 at 7:00 P.M.** Bring your membership card, your own eye & hearing protection, firearm(s) and your own ammunition. If you need a replacement fob the charge is now \$20. We are going to schedule this for the last Monday of each month, check calendar and newsletter. If you have any questions call **John Duncan** at **419-898-9199**. John would like to thank **Joe Madison, Jim Nieman & Ed Fought** for all of their help.

NOTICE TO ALL MEMBERS - There will be a \$20.00 Non-Refundable reactivation fee for Electronic Key fob (s) that have been deactivated due to nonpayment of dues and/or indoor range violation(s).

NORTHWESTERN OHIO RIFLE LEAGUE Scores -

Week # 7 - Jan. 3, 2012 - **POSTAL MATCH** - **Mike Gargac** 294 - **Jim Kovaleski** 286 - **Gary Lubeck** 284 - **Brian Bothe** 277 - **Michael Hallier** 275

Week # 6 - Dec. 13, 2011 - **POSTAL MATCH** - **Mike Gargac** 292 - **Jim Kovaleski** 286 - **Michael Hallier** 285 - **Gary Lubeck** 284 - **Brian Bothe** 274

ANNUAL ARCHERY CLASS - **Gene Baker** announced the Annual Archery Classes will be held on Saturdays starting **Jan. 14, Jan. 21, Jan. 28, Feb. 4, Feb. 11, Feb. 18,** with **Feb. 25** a Snow Day If Needed. The first session runs from 1:00 to 2:00 and the second from 2:00 to 3:00 . The class is open to the public, all ages and skill levels are welcome, equipment provided. As long as you can pull a 15 Lb. bow you may participate. Space is limited call **Gene** at **419-559-8823**.

MARSH MADNESS - **Feb. 18, 2012** doors open at 5:00 P.M., Dinner at 6:00 P.M., featuring Toussaint Surf & Turf (Turtle & Muskrat), and Alligator. We will also have Spaghetti for the less adventurous . Plenty of sides and drinks- Adults admission \$13.00 at the door or \$12.00 in advance (tickets available at our meetings or call **Ralph Burnstine** during the day at **419-734-3751**).Kids 12 and under admission \$5.00 (under 6 Free)

UPLAND HUNTING -The Upland Hunting Packets will be available from **Keith Kralik** If you have any questions contact **Keith** at **419-202-9544**. -

HUNTING DATES 2012- Jan. 28 8:00 a.m. - (Meet At Darr- Release/Hunt)- **March 3 8:00 a.m.** - (Meet At Darr- Release/Hunt)

YOU MUST HAVE A 2012 UPLAND PAID MEMBERSHIP TO BE ELIGIBLE FOR THESE WINTER HUNT DATES. *NOTICE- Your membership card will be marked with Upland Game (Yes). Upland Game Hunters should be prepared to show your membership card if requested. If you feel your membership card is in error, please notify **Jackie Slosnerick** at **419-734-3751** during the day to make the necessary adjustments.

The 10th Anniversary Whitetails Unlimited Sandusky River Chapter Dinner will be on **Feb. 18, 2012** at the Fremont American Legion, a special night is planned. The meal this year will be grilled steak OR chicken. *Remember 1/2 of the net proceeds go to the Darr Wetlands.* We are in need of volunteers for the dinner, if you are interested in volunteering **Call Keith Kralik 419-355-8510 or 419-202-9544**

Wild Game Dinner & Auction - **April 14, 2012** - *Reminder we need wild game, fish, covered dishes from club members. Also, any new or slightly used items for the auction. Those donating items will be eligible for a "Sponsors Only" drawing for a gun.* - **Questions or donations Call Keith** at **419-202-9544** or **Scott Kieffer** at **419-898-1900**.

2700 Matches - **2012 Jan. 8, Feb. 12, March 11** (start time is 9:00 A.M.). This is an NRA Approved Tournament - 50 & 25 Yd. Indoor - 12 Firing Point - Turning Targets - Limited to 2 or 3 relays -up to 36 competitors. Open to all NRA members and nonmembers- NRA classification will be used, unclassified competitors will compete in the master class. The match fees are \$8.00 for registration, entry fee of \$1.50 per match - all matches for \$30.00. **ADVANCE ENTRIES:** Call or e-mail or send entries to the Match Director. Make checks payable to: Oak Harbor Conservation Club Match Fund. Advance entries should allow sufficient time for confirmation by mail. Please include your phone number with your entry. Post entries will be accepted if range space is available. Competitors who enter the Grand Agg. will be given preference over partial entrants. For more information call **Joe Madison P.O. Box 622, Bettsville, Ohio 44815 Or Call 419-986-5757** or **E-mail Joe** at madison14419@yahoo.com.

Eric Parker & Roger Parker, Jr. will be conducting a **Concealed Carry Classes** on **Jan. 22**. The class will be 12 hours, starting at 7:00 A.M.The prices are \$90.00 per person for club members (*this includes the \$10.00 discount for club members*) and \$120.00 per person non-club members (*this includes a \$20.00 range fee for non-members*). **For further information E-Mail Eric** at usmcparker@yahoo.com.

Terry Rudes will be conducting a **Concealed Carry Classes** on **Jan. 6 & 7, Feb. 5 & 6, March 2 & 3, April 20-21, May 4 - 5** . The prices for a single person signing up is \$100, \$90.00 per person for 2 signing up, and \$83.00 person for 3 people signing up. There is a \$10 discount for club members. For further information contact **Terry** at **419-732- 3000**.

Jim Nieman reports the **Ohio State Indoor Pistol Championships** hosted by The Ohio Rifle and Pistol Organization will be held at the Oak Harbor Conservation Club on April 28 and April 29.

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Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 <i>Jr. Pistol Practice 6:30 P.M.</i>	2 <i>Jr. Rifle Practice 7 P.M.</i>	3 <i>Sr. Pistol Practice 7:00 P.M.</i>	4 Archery 1-3 Call Gene Baker 419-559-8823
5 Concealed Carry Class For More Info Call Terry Rudes 419-732-3000	6 <i>Open Pistol Practice 7 P.M.</i> Concealed Carry Class For More Info Call Terry Rudes 419-732-3000	7 <i>Postal Match</i>	8 <i>Jr. Pistol Practice 6:30 P.M.</i>	9 <i>Jr. Rifle Practice 7 P.M.</i>	10 <i>Winter Pistol League Match # 6</i>	11 Archery 1-3 Call Gene Baker 419-559-8823
12	13 <i>Trustees & Officers Mtg. - 7 P.M. General Meeting- 8 P.M.</i>	14 <i>Postal Match</i>	15 <i>Jr. Pistol Practice 6:30 P.M.</i>	16 <i>Jr. Rifle Practice 7 P.M.</i>	17 <i>Sr. Pistol Practice 7:00 P.M.</i>	18 Archery 1-3 Call Gene Baker 419-559-8823 MARSH (See MADNESS Below)
19	20 <i>Open Pistol Practice 7 P.M.</i>	21 <i>Postal Match</i>	22 <i>Jr. Pistol Practice 6:30 P.M.</i>	23 <i>Jr. Rifle Practice 7 P.M.</i>	24 <i>Winter Pistol League Match # 7</i>	25 Archery Show Day If Needed 1-3 Call Gene Baker 419-559-8823
26	27 Those interested in getting a job or use of the Range(s) meet at the Gordon Road clubhouse at 7 P.M.	28 <i>Postal Match</i>	29 <i>Jr. Pistol Practice 6:30 P.M.</i>			





MARSH MADNESS

Saturday February 18, 2012
5:30 pm OHCC Clubhouse

Join us for a Bountiful Meal from the Marsh
MENU: MUSKRAT - TURTLE- ALLIGATOR
SPAGHETTI FOR THE LESS ADVENTUROUS
Plenty of Sides & Drinks

ADULTS Admission \$13.00 @ Door \$12.00 Advance
KIDS under 12 Admission \$5.00 (Under 6 Free)

REMEMBER - ALL NET PROCEEDS BENEFIT THE OHCC GENERAL FUND

**Smith & Wesson's
Improved Sigma Semi-Auto
9mm OR .40 Cal.**

*-ALL Net Proceeds To Benefit
The OHCC General Fund-*

**All State & Local Laws Apply
Gun Will Be Picked Up At
Catawba Sporting Goods**

**Drawing After 150 Tickets Are Sold
(Need Not Be Present To Win)
\$5.00 Each**

-Tickets Available At Monthly Meetings-



Whitetails Unlimited Sandusky River Chapter 10th Anniversary Dinner Sat. Feb. 18, 2012

American Legion Post 121 - 2000 Buckland Ave. -
Fremont - Tickets - \$40.00 Single, \$30.00 Spouse,
\$30.00 Junior (15 & Under)
WTU Membership included (Except with spouse ticket)
Ticket Deadline is Feb. 14 -
This fund raiser will include dinner, auction, and prizes
with a wide array of products such as firearms, outfitter
packages, hunting and outdoor related equipment,
artwork, and collectibles only available at WTU events.

**Call Keith Kralik - 419-355-8510 or 419-202-9544
OR
Don Hunter 567-278-1551**

WILD GAME DINNER-AUCTION APRIL 14, 2012

Program:
5:00 P.M. - 6:30 P.M. Social Hour & Viewing Prizes/Auction Items
6:30 P.M. - 7:30 P.M. Wild Game Dinner
7:30 P.M. - 10:00 P.M. Auction & Raffle

Menu: Tasty Selection Of Wild Game Entrees: Pheasant, Venison, Muskrat,
Rabbit, Duck, Goose, Fish, Elk & More! (*Spaghetti will be served for those not
craving wild game.*) Vegetable - Bread - Dessert
- Beer & Pop Extra

BECOME A SPONSOR: Donate \$25.00 in cash, merchandise or food* and
receive a raffle ticket for a "Sponsor Only/ Volunteer" gun drawing.* Enough
To Serve Eight Adults -

Events/Prizes: Silent & Live Auction—Gun Raffles—Wild Life Prints—
50/50—Raffle Table

Admission: Adults- \$10.00 Children Under 10 FREE

For More Information Call: Keith Kralik at 419-202-9544
-No Smoking Inside- No Beverages Brought Into The Building