



# OAK HARBOR CONSERVATION CLUB CONNECTION

January - February '09 Issue Web Page : [www.ohcc.us](http://www.ohcc.us) Club Phone: (419) 898-9923

## F.Y.I.

Membership fee is \$75.00 annually (\$50.00 for Sr. Citizen 65 yrs. or older) with a one time \$20.00 initiation fee; (Upland Game Fee, is \$30 Annually - **Open To All Members** ) all regular memberships expire on **Dec. 31** of each year, regardless of date joined

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## WANTED

A Lightweight Manual Wheelchair For Use In A Van  
Call Mike Hauge Sr.  
**419-476-5200**

## FOR SALE TREE-LOUNGE

Tree stand, gun hunter's special package with angle adjuster, shooting rail, jumbo knobs, and full body safety harness. Like new condition, used two seasons.  
Asking \$350.00  
**Call Skip Sorgen  
419-341-0604**

*When space is available, club members are welcome to advertise, free of charge, items for sale or wanted to buy. Please let us know when to remove and items that has been fulfilled.*



*Ladies Only*

*Pistol Shooting Clinic*  
**Feb. 23, March 23,  
April 20**

*The goal for this program is to get first time shooters acquainted with gun safety and shooting basics in a friendly atmosphere.*

### Where:

Oak Harbor Conservation Club,  
975 S.Gordon Road, Oak Harbor

### When:

Monday, Feb. 23, March 23, April 20, 6:00 P.M. - 9:30 P.M.

### Cost:

FREE - However, the class will be limited to 20 women, so register early.

### Contact:

Michelle Woods at  
419-797-2715  
or e-mail at [jmwoods@cros.net](mailto:jmwoods@cros.net)

**NOTICE:** Deadline for the newsletter and/or calendar items is at the monthly meetings. Give your information to J. Slosnerick or e-mail: [ohccjackie@cros.net](mailto:ohccjackie@cros.net). Thank you.

**WELCOME NEW MEMBERS:** The Oak Harbor Conservation Club would like to introduce the following new members: **James Pelczarski, Daniel A. Clemons, Philip A. Leiser, Jamie R. Twardzik** and **James H. Wollenweber**. *We're glad to have you join us!*

**4-H Shooting Stars** - 4-H advisors **Michelle Woods & Fred Sutton** report two of their shooters recently competed in the first Air Rifle and Air Pistol Marksmanship Competition at Camp Perry at the new Competition Center North on 24-25 October.

In the CMP's first-ever gold achievement medal presentation for 3x20 sporter air rifle, **Jason Bailey**, 13, ( son of O.H.C.C. Member **Geoff Bailey**) of Port Clinton took home the honor with an aggregate score of 486.5. Bailey topped his nearest competitor, shooting buddy **Brian Wyss**, who fired a 457.8. Both Jason & Brian got their start shooting air rifle here at the Oak Harbor Conservation Club. We wish them great success in the future and are very proud to have played a part in their success. **Michelle Woods** Invites anyone who is interested to come and see the **Camp Perry Indoor Air Rifle Range** (Competition Center North) when the **4-H Shooters** are shooting Tuesday nights at 6:00 until April 7 when they will resume practice at O.H.C.C.

### NORTHWEST OHIO RIFLE LEAGUE -

**Dec. 2, 2008 WEEK # 4** - Meeker at OHCC - **Meeker** 1423 **Oak Harbor** 1432 - *Individual Scores* - **Mike Gargac** 294, **Jim Kovaleski** 287, **Gary Lubeck** 285, **Brian Bothe** 283, **Bill Giezie** 283, **George Gohlike** 277, **Joyce Gargac** 264, **Don Yambert** 261

**Dec. 9, 2008 WEEK # 5** - OHCC at BG- **OHCC** 1429 **BG** 1388 - *Individual Scores* - **Mike Gargac** 296, **Jim Kovaleski** 288, **Gary Lubeck** 283, **Brian Bothe** 283, **Bill Giezie** 279, **Don Yambert** 266

**Dec. 16, 2008 POSTAL1 - WEEK # 6** - **Oak Harbor** 1432 - *Individual Scores* - **Mike Gargac** 295, **Jim Kovaleski** 287, **Bill Giezie** 285, **Gary Lubeck** 284, **Brian Bothe** 280, **Don Yambert** 256, **Joyce Gargac** 250

**Jan. 6, 2009 POSTAL2 - WEEK # 7** - **Oak Harbor** 1432 - *Individual Scores* - **Mike Gargac** 294, **Gary Lubeck** 290, **Bill Giezie** 286, **Brian Bothe** 285, **Jim Kovaleski** 276, **George Gohlike** 272, **Don Yambert** 261, **Joyce Gargac** 260

**It Has Come to Our Attention the Bird Boxes are being taken and not returned - if you have bird boxes return them immediately, call Keith Kralik at 419-202-9544 to make arrangements for the return of these boxes.**

### UPCOMING EVENTS-

**Our 12th Annual Gun Show/ Swap Meet** with Ralph's famous venison chili will be held on **January 18, 2009** - Table reservations can be made by calling **Ralph Burnstine at 419-797-2569**. ( **\$20.00 for Members - \$25.00 For Non-Members**)

**ANNUAL ARCHERY CLASS** - **Gene Baker** announced the Annual Archery Classes will be held on Saturdays starting Jan. 24, Jan. 31, Feb. 7, Feb. 14, Feb. 28, March 7 & March 14 ( Snow Day If Needed). The class is open to the public, all ages and skill levels are welcome, equipment is provided. **Space is limited** call **Gene at 419-559-8823**.

**UPLAND BIRD RELEASE**- **Keith Kralik** announced there will be an Upland Bird Release Feb. 7th at the Darr Wetlands Property at 8:00 A.m. Only those members who have paid their 2009 Upland Bird fee will be eligible to hunt. No upland fee will be accepted at the hunt. If you wish to Upland Hunt your \$30 fee must be paid at the monthly meeting prior to the bird release. **Check the back of your membership card to verify that your hunt fee has been paid.**

**WOMEN ON TARGET - INTRODUCTION TO BASIC PISTOL SHOOTING CLINICS** - For Women Only on **Feb. 23, March 23 & April 20** from 6-9:30 P.M. Clinic sizes are limited to 20 women per session, so make your reservations early. The women will be using Air Pistols to start and by the end of the session shoot .22's, for those who are interested. The goal for this program is to get first time shooters acquainted with gun safety in a friendly atmosphere. This is free and open to the public. If you are interested or have any questions call **Michelle at 419-797-2715** or e-mail her at [jmwoods@cros.net](mailto:jmwoods@cros.net).

**WHITE TAILS UNLIMITED - Sandusky River Chapter - HUNTERS NIGHT OUT** - will be held Saturday, Feb. 28. at the American Legion Post 121 in Fremont - see back for details. If you would like to volunteer to work this function call **Keith at 419-202-9544**.

**MARSH MADNESS - Featuring Toussaint Surf & Turf (Turtle & Muskrat ) with Chicken for the less adventurous.**  
**Feb. 21, 2009-See back for details.**

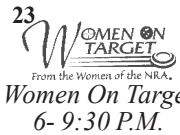
**2700 PISTOL MATCHES:** The dates for this years 2700 matches will be Feb. 8 and March 8, 2009 ( start time is 9:00 A.M.). This is an NRA Approved Tournament - 50 & 25 Yd. Indoor - 12 Firing Points - Turning Targets - Limited to 2 or 3 relays -up to 36 competitors. Open to al NRA members - NRA classification will be used, unclassified competitors will compete in the master class. The match fees are \$8.00 for registration, entry fee of \$1.50 per match - all matches for \$30.00. **ADVANCE ENTRIES:** Call or e-mail or send entries to the Match Director. Make checks payable to: Oak Harbor Conservation Club Match Fund. Advance entries should allow sufficient time for confirmation by mail. Please include your phone number with your entry. Post entries will be accepted if range space is available. Competitors who enter the Grand Agg. will be given preference over partial entrants. For more information call **Joe Madison at 419-986-5757** or E-mail Joe at [madison14419@yahoo.com](mailto:madison14419@yahoo.com).

**ANNUAL WILD GAME DINNER** - **Keith Kralik** reports our Wild Game Dinner will be held on March 21st with clean up on March 20 (the short range will be closed), please bring cleaning supplies. If you have any food items ( i.e. fish, venison) you would like to donate , please get them to Scotty by March 7th so that the food preparation can be coordinated. Call **Scotty at 419-355-1900** or **419-494-4595**. If you would like to become a sponsor by donate a covered dish ( enough to feed 8 adults) or \$25.00 in cash or merchandise, you will be come eligible for a sponsors only gun drawing. If you would like to work the 2009 Wild Game Dinner you maybe eligible for a free dinner ticket, there will be a cap of 35 tickets - you must sign up prior to the dinner, on a first come first served basis. Those who work are asked to report to the event at 5:00 P.M. If you have any items you would like to donate or would like to volunteer to help call **Keith at 419-202-9544**

Those who worked the 2008 Wild Game Dinner will be called in January for a special hunt in Feb., if you have not been called by February 1st contact **Keith at 419-202-9544**.

**STATE INDOOR PISTOL CHAMPIONSHIPS - March 28, 29th - Call Joe Madison For Details at 419-986-5757**

**OHIO DEPARTMENT OF NATURAL RECOURSES OPEN HOUSE- ODNR Officer Gino Barna** reported there will be a ODNR Open House on March 1st at the Findlay District 2 Office. Citizens are encouraged to attend to submit proposal suggestions for rules and regulations, hunting dates , youth opportunity programs etc. This is your opportunity to have your voice heard.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2 <i>Open Pistol Practice</i> 7 P.M.	3 <i>Sr. Rifle Postal Match</i>	4 <i>Jr. Pistol Practice</i> 6:30 P.M.	5 <i>Jr. Rifle Practice</i> 7 P.M.	6 <i>Sr. Pistol Practice</i> 6:30 P.M.	7 Upland Bird Release/Hunt Darr 8:00 Questions Call Keith 419-202-9544 Archery 1:00 - 3:00 Call Gene Baker 419-559-8823
8 2700 Match For More Details Call Joe Madison at 419-986-5757	9 <i>Trustees &amp; Officers Mtg. - 7 P.M.</i> <i>General Meeting- 8 P.M..</i>	10 <i>Sr. Rifle Postal Match</i>	11 <i>Jr. Pistol Practice</i> 6:30 P.M.	12 <i>Jr. Rifle Practice</i> 7 P.M.	13 <i>Sr. Pistol Winter League Match # 6</i> 6:30 P.M.	14 Archery 1:00-3:00 Call Gene Baker 419-559-8823
15	16 <i>Open Pistol Practice</i> 7 P.M.	17 <i>Sr. Rifle Postal Match</i>	18 <i>Jr. Pistol Practice</i> 6:30 P.M.	19 <i>Jr. Rifle Practice</i> 7 P.M.	20 <i>Sr. Pistol Practice</i> 6:30 P.M.	21 <b>MARSH MADNESS</b>
22	23  From the Women of the NRA. <i>Women On Target</i> 6- 9:30 P.M.	24 <i>Sr. Rifle Postal Match</i>	25 <i>Jr. Pistol Practice</i> 6:30 P.M.	26 <i>Jr. Rifle Practice</i> 7 P.M.	27 <i>Sr. Pistol Winter League Match # 7</i> 6:30 P.M.	28 Archery 1:00-3:00 Call Gene Baker 419-559-8823

**12TH ANNUAL GUN SHOW  
SWAP MEET/ CHILI SUPPER**

Sunday Jan. 18, 2009- 9:00 A.M. - Till 3:00 P.M. - OHCC Clubhouse

**BUY - SELL - TRADE**

*Hunting & Fishing Equipment - Guns\**

*Decoys - Lures - Sporting Goods - Collectibles*

\*ALL STATE & FEDERAL GUN LAWS ARE APPLICABLE

Free Gun Appraisals - Limit 2 Per Person

Tables: Members \$20.00 / Non-members \$25.00

**-DEALERS WELCOME-**

Admission - \$2.00      Lunch- \$5.00

**CALL 419-797-2569 FOR TABLE RESERVATIONS**

**MARSH MADNESS**

SATURDAY FEBRUARY 21, 2009 5:30 pm  
OHCC CLUBHOUSE

Join us for  
A BOUNTIFUL MEAL FROM THE MARSH

MENU:  
MUSKRAT - TURTLE  
CHICKEN FOR THE LESS ADVENTUROUS  
Plenty of Sides & Drinks  
ADULTS \$10.00 -  
KIDS UNDER 12 \$5.00 (UNDER 6 FREE)  
HOT DOGS AVAILABLE FOR THE KIDS



**Whitetails Unlimited  
Sandusky River Chapter  
Hunters Night Out  
Saturday Feb. 28, 2009**

American Legion Post 121 - 2000 Buckland Avenue - Fremont

**Tickets - \$50.00 Single, \$25.00 Spouse, \$25.00 Junior (15 & Under)**

WTU Membership included (Except with spouse ticket)

***Ticket Deadline is Feb. 25 - Tickets Will Not Be Sold At The Door -***

This fund raiser will include dinner, auction, door prizes,  
sporting equipment, guns, limited edition prints,  
and collectibles only available at WTU events.

**Call Keith Kralik - 419-355-8510 or 419-202-9544**



**WILD GAME  
DINNER**

**March 21, 2009**

**Program:**

5:00 P.M. - 6:30 P.M.	Social Hr. & Viewing Prizes/Auction Items
6:30 P.M. - 7:30 P.M.	Wild Game Dinner
7:30 P.M. - 10:00 P.M.	Auction & Raffle

**Menu: Tasty Selection Of Wild Game Entrees:**

Pheasant, Venison, Muskrat, Rabbit, Duck, Goose, Fish, Elk & More!  
(Spaghetti will be served for those not craving wild game.)  
Vegetable - Bread - Dessert      Beer & Pop Extra

**BECOME A SPONSOR:** Donate \$25.00 in cash, merchandise or food\* and receive a raffle ticket for a "Sponsor Only" gun drawing.  
\* Enough To Serve Eight Adults

**Events/Prizes:** Silent & Live Auction---Gun Raffles---Wild Life Prints---50/50 ---Raffle Table

**Donation:** Adults- \$10.00      Children Under 10 FREE

**Admission At The Door For More Information  
Call:Keith Kralik at 419-355-8510**

**-No Smoking Inside-**

**No Beverages Brought Into The Building**