



# OAK HARBOR CONSERVATION CLUB CONNECTION

January - February 07' Issue      Web Page : [www.ohcc.us](http://www.ohcc.us)      Club Phone: (419) 898-9923

## G G G G G G F.Y.I.

Membership fee is \$50.00 annually (\$25.00 for Sr. Citizen 65 yrs. or older) with a one time \$20.00 initiation fee; (Upland Game Fee if Applicable, is \$20 annually) all regular memberships expire on **Dec., 31** of each year, regardless of date joined.

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### COMMUNITY CASH PROGRAM:

The O.H.C.C. is participating in the Community Cash Back Program which gives nonprofit organizations the opportunity to earn 1% cash back on purchases made at participating locations (exclusions apply). Our club members and their families who shop at the store locations (as on their website [www.greatscotssupermarkets.com](http://www.greatscotssupermarkets.com)) will be helping us to take advantage of this timeless fundraiser. There is no limit on the amount of funds we can raise, simply save your cash register tapes and turn them in at the monthly club meetings.

## 📣 DON'T FORGET! 📣

The Club receives \$ for every Hunting/Fishing license sold in the following outlets, so please make an effort to patronize them.

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| <b>LAKESIDE</b><br>East Harbor Marina<br>Channel Grove Fish-n-Shop  | <b>OAK HARBOR</b><br>Floro's<br>Paradise Acres<br>Wild Wings Inc.  |
| <b>MARBLEHEAD</b><br>Teddy Bare Charters<br>Hi-Way Bait & Lodging<br>Anchors Away Marina Corp.<br>Mar-Lu Sportfishing Resort<br>Marblehead Harbor<br>Surf Bait & Tackle<br>Dean's Place | Island Marina<br>Northland Sporting Supplies<br>Turtle Creek Marina<br>& Camp<br>Fenwick Marina, Inc.<br>The Bait Barn   |
| <b>PUT-IN-BAY</b><br>Press House<br>Corner Market, Inc.<br>The Wharfside  | <b>PORT CLINTON</b><br>Brands Dry Dock Marina<br>Drawbridge Marina, Inc.<br>Johnny's on the River<br>McCann's Fisherman's Wharf<br>Hank's Place<br>Coastal Marine  |
| <b>LAKESIDE/<br/>MARBLEHEAD</b><br>Rickard's Bait   | Catawba Sporting Goods<br>Winous Point Shooting Club<br>Midway Marina, Inc.<br>Rickard's Bait & Tackle<br>Herb's Sportsman Supplies, Inc.<br>A-n-J Bait & Tackle<br>County Line Friendship<br>Port Clinton Shell<br>Wal-Mart # 144 |

### NOTICE:

Deadline for the newsletter and/or calendar items is at the monthly meetings. Give your information to J. Slosnerick or e-mail: [ohccjackie@cros.net](mailto:ohccjackie@cros.net). Thank you.

### WELCOME THESE NEW MEMBERS:

The Oak Harbor Conservation Club would like to introduce the following new members: **Michael Bode, John Michael Szabo, Stuart Humason, R. Jay Finke and Steven Garwood**. We're glad to have you join us!

**OFFICERS & TRUSTEES-** The Officers & Trustees that were elected at our annual election held in Oct. were installed. **President & Treasurer, J. Duncan; Vice President, K. Monnin; Secretary, J. Scharding; Trustees, R. Burnstine, S. Kieffer, B. Lorensen, and J. Slosnerick;** and, **Alternate Trustee, B. Aikman.**

**THANK YOU - Terry Vinson** who donated a gas stove for the Darr Club room and **Jack Woods** who helped install a weather strip on the kitchen door. Our club wouldn't be what it is, with out help from members like you!

License Agent **Harry DiCarlo** announced he will attend the District 2 ODNR meeting for agents on January 25, and report to us at the February meeting.

**Joe Madison** to host the ORPA Indoor Pistol Championships in our facilities on April 14th and 15th. For more information call **Joe Madison at 419-986-5757** or **E-mail Joe at [madison14419@yahoo.com](mailto:madison14419@yahoo.com)**.

**2700 PISTOL MATCHES:** The remaining dates for this years 2700 matches will be Jan. 14, Feb. 11 and March 11, 2007 (start time is 9:00 A.M.). This is an NRA Approved Tournament - 50 & 25 Yd. Indoor - 12 Firing Points - Turning Targets - Limited to 2 or 3 relays - up to 36 competitors. Open to all NRA members - NRA classification will be used, unclassified competitors will compete in the master class. The match fees are \$8.00 for registration, entry fee of \$2.00 per match - **ADVANCE ENTRIES:** Call or e-mail or send entries to the Match Director. Make checks payable to: Oak Harbor Conservation Club Match Fund. Advance entries should allow sufficient time for confirmation by mail. Please include your phone number with your entry. Post entries will be accepted if range space is available. Competitors who enter the Grand Agg. will be given preference over partial entrants. For more information call **Joe Madison at 419-986-5757** or E-mail Joe at **[madison14419@yahoo.com](mailto:madison14419@yahoo.com)**.

**Winter Pistol League** - will hold their Pot Luck Dinner in our facilities on March 31 if you have any questions call **Harry DiCarlo at 419-798-2061**.

**Michelle Woods** will conduct an Introduction to Pistol Shooting Clinic For **Women Only** on April 16th from 6:30 to 9:30 p.m. The women will be using Air Pistols to start and by the end of the session possibly shoot .22's. The goal for this program is to get first time shooters acquainted with gun safety in a friendly atmosphere. This will be free and open to the public. This will be limited to 12 shooters, more details will follow, if you are interested or have any questions call **Michelle at 419-797-2715**.

4H Junior Leadership Group will be conducting Introduction to Air Pistol & Rifle Shooting on April 2nd from 6:30 to 9:30 p.m. The 4-H Leadership group are kids between the ages of 14 and 18. This is a great way for area kids to be introduced to target shooting. Thank you **Michelle** and **Jack Woods** for all you do to promote the shooting sports for area kids.

**HUNT COMMITTEE-** We will have a Bird Release/Hunt Jan. 20 at 8:00 at the Darr, this will be the last release of the season.

This years Wild Game dinner is set for April 7. The doors will open at 5:00. Those who work the dinner will be eligible for a special hunt next hunting season. If you bring a covered dish (enough to feed Six Adults), or donate an items valued at \$25.00 or more, you will receive a ticket towards a Sponsors Only Gun Raffle. Please call **Keith at 419-355-8510**. is you plan to donate any food or raffle item. Clean up for the Wild Game Dinner will be Friday April, 16th at 5:30 P.M.

We are in desperate need of Deer, Game & Fish - If you any to donate please call **Keith at 419-355-8510**.

The **White Tails Unlimited Dinner** is set for March 3rd. If you are interested in tickets or working on a committee call me at 419-355-8510/Reminder to al of those working at the Wild Game Dinner or bringing food donations, all attendees and workers must pay the \$10 door/ticket fee, regardless of whether you are working th e function or not, as stipulated by club policy made earlier this past year. **REMEMBER**, the monies raised go back to the club, so your help is greatly appreciated.

Those of you who worked last years dinner will be contacted by phone by Feb. 1st, if you are NOT contacted please contact **Keith Kralik at 419-355-8510**.