



OAK HARBOR CONSERVATION CLUB CONNECTION

December 09 - January '10 Issue

Web Page : www.ohcc.us

Club Phone: (419) 898-9923

F.Y.I.

Membership fee is \$75.00 annually (\$50.00 for Sr. Citizen 65 yrs. or older) with a one time \$20.00 initiation fee; (Upland Game Fee, is \$30 Annually - **Open To All Members**) all regular memberships expire on **Dec. 31** of each year, regardless of date joined

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CHRISTMAS GREETINGS:

On behalf of the Officers & Trustees I would like to take this time to thank all of ourmembers for making 2009 a successful year. We hope in the coming year our members can become more involved in the club's various activities. Have a Merry Christmas and Happy New Year.- J. Slosnerick

-NOTICE-

Whoever borrowed the book **Competitive Shooting** - by Yuryev. Please call

John Scharding at **419-862-2335** to arrange it's return to the OHCC Library

FOR SALE TREE-LOUNGE

Tree stand, gun hunter's special package with angle adjuster, shooting rail, jumbo knobs, and full body safety harness. Like new condition,used two seasons.

Call Skip Sorgen
419-341-0604

-FOR SALE-

Henry Lever Action 22LR & 22 Shorts
Never Fired \$250.00 (Firm)
Contact **Al Rook**

RENEWAL NOTICE:

All memberships cease on Dec. 31 Use the renewal form at the bottom of your newsletter. Please PRINT your name (if all of your information is the same, list your name and "write same") and address so they can be EASILY read and mail it to the club address before Jan. 10, or bring it to the monthly meeting on Monday, January 11. Please check your mailing label on this newsletter, if there is an "*" after your name your dues have been paid. If there is no "*" your dues have not been received by the date this newsletter was mailed. **All membership cards for 2010 will be mailed out after the Jan. meeting - look for colored envelope.**

NOTICE: Deadline for the newsletter and/or calendar items is at the monthly meetings. Give your information to J. Slosnerick or e-mail: ohccjackie@cros.net. *Thank you.*

WELCOME NEW MEMBERS: The Oak Harbor Conservation Club would like to introduce the following new members for 2010: **James S. Andrews, Neilma Budd, Bruce C. Darr, William Ebert and Kevin R. Kuhn** *We're glad to have you join us!*

ATTENTION SNOWBIRDS: If you are going south for the winter, please let us know where and for how long you would like your newsletter sent, because our newsletters are mailed bulk mail **YOUR NEWSLETTER WILL NOT BE FORWARDED!** Yes, you must do this every year to ensure proper delivery.

NOTICE TO ALL MEMBERS- All of those who are interested in getting an electronic key fob , (\$20) to the clubhouse and/or to be checked out for the use of the ranges(s), come to the Gordon Road Clubhouse Monday, January 25 at 7:00 P.M. Bring your own Eye & hearing protection, firearm(s) and your own ammunition. If you need a replacement fob the charge is now \$20. We are going to schedule this for the last Monday of each month at 7:00. If you have any questions call **John Duncan** at **419-898-9199**. John would like to thank **Joe Madison , Jim Nieman & Ed Fought** for all of their help.

Thank You - Ralph Burnstine & Michelle Woods would like to thank **Jack Woods, Fred, Elizabeth, Caitlyn & Sarah Sutton, Jackie & Steve Slosnerick** and **Mike Conrad** for their help with the recent **M-1 FOR VETS** program. We had 18 shooters who competed, and raised \$434.00!

Thank You to **John Duncan, Joe Madison, Ed Fought, Jim Andrews** and several **Coast Guardsmen** for finish welding the steel plates above the 50 yard Backstop. *Thank You all for your hard work.*

Dan Pittman would like to thank **Ralph Burnstine, Jackie Slosnerick & Bill Lenner** for their help with the recent **Youth Pheasant Hunt** held at The Darr Wetlands by **Pheasant's Forever**. The kids had the opportunity to shoot bow & arrow, and practice on clays before they went into the field to hunt for pheasants. After they were done, lunch was served at the Barn. **Thank you for helping to get youth involved in this worthwhile sport!**

UPCOMING EVENTS:

Our 13th Annual Gun Show/ Swap Meet with **Ralph's Famous Venison Chili** will be held on **January 18, 2009** - Table reservations can be made by calling **Ralph Burnstine** at **419-797-2569** or **419-734-3751**. (**\$20.00 for Members - \$25.00 For Non-Members**) **SEE BACK FOR DETAILS**

2700 Matches - The dates for this years 2700 matches will be Feb. 14, 2010, March 14, 2010, April 11, 2010 (start time is 9:00 A.M.). This is an NRA Approved Tournament - 50 & 25 Yd. Indoor - 12 Firing Points - Turning Targets - Limited to 2 or 3 relays -up to 36 competitors. Open to al NRA members - NRA classification will be used, unclassified competitors will compete in the master class. The match fees are \$8.00 for registration, entry fee of \$1.50 per match - all matches for \$30.00. **ADVANCE ENTRIES:** Call or e-mail or send entries to the Match Director. Make checks payable to: Oak Harbor Conservation Club Match Fund. Advance entries should allow sufficient time for confirmation by mail. Please include your phone number with your entry. Post entries will be accepted if range space is available. Competitors who enter the Grand Agg. will be given preference over partial entrants. For more information call **Joe Madison** at **419-986-5757** or E-mail Joe at madison14419@yahoo.com.

UPLAND HUNT DATES 2009/2010 - Dec. 26th - 8:00 a.m. (Meet At Darr- Release/Hunt) **Jan. & Feb. Release/Hunt dates to be announced in the next Newsletter.** If you have any questions, please contact **Keith Kralik** at **419-202-9544**.

THE WHITE TAILS UNLIMITED HUNTER'S NIGHT OUT will be held on Feb. 13 at the Fremont American Legion. Proceeds to benefit the Darr Wetlands. If you would like to volunteer to work this function or sell tickets call **Keith** at **419-202-9544**.

ANNUAL ARCHERY CLASS - Gene Baker announced the Annual Archery Classes will be held on Saturdays starting Jan. 23, Jan. 30 , Feb. 6, Feb. 13, Feb. 20, Feb. 27 with March 6 a Snow Day If Needed. The first session runs from 1:00 to 2:00 and the second from 2:00 to 3:00 . The class is **open to the public**, all ages and skill levels are welcome, equipment provided. As long as you can pull a 15 Lb. bow you may participate. **Space is limited** call **Gene** at **419-559-8823**.

WOMEN ON TARGET - INTRODUCTION TO BASIC PISTOL SHOOTING CLINICS - For Women Only on **Jan. 25 (Class is Full) & March 23** from 6:30 -9:30 P.M. Clinic sizes are limited to 20 women per session, so make your reservations early. The women will be using Air Pistols to start and by the end of the session shoot .22's, for those who are interested. The goal for this program is to get first time shooters acquainted with gun safety in a friendly atmosphere. This is free and open to the public. However the classes are limited to 20 women, due to overwhelming demand we must restrict this to women who have never been through the program before. The clinic will include use of Air pistols and all ammo, safety glasses and ear plugs provided. Snacks & soft drinks will also be provided. If you are interested or have any questions call **Ralph Burnstine 419-734-3751** (10 -4 Mon. thru Fri.) or e-mail: raburn@cros.net.

MARSH MADNESS - Feb. 20, 2010 starting at 5:30 P.M., featuring Toussaint Surf & Turf (Turtle & Muskrat) with Spaghetti for the less adventurous . Plenty of sides and drinks- Adults \$10.00 - Kids 12 and under \$5.00 (under 6 Free) Hot dogs available for the kids.

REMINDER -Please remember to save some fish and game for our Annual Wild Game Dinner, if you would like to donate, please call **Scotty** at **419-355-1900** or **419-494-4595**

DON'T FORGET TO RENEW YOUR MEMBERSHIP - ALL MEMBERSHIPS EXPIRE DEC. 31, 2009 REGARDLESS OF DATE JOINED!

The OAK HARBOR CONSERVATION CLUB, Inc.

P.O. Box 364
OAK HARBOR, OHIO 43449-0364

Application For Membership

- Renewal- \$75 Annual Fee-- \$50 For Seniors 65 & Older
- Upland Game Hunting
- \$30 Annual Fee (Open To All Members)*

For the Year **2010**

(Membership expires On Dec 31 of the year joined, regardless of what month you join.)

NRA# _____

Full Name _____

Date of Birth _____

Address _____

City _____

State _____ Zip _____

Occupation _____

Spouse _____

Phone _____

E-Mail _____

I AM INTERESTED IN THE FOLLOWING ACTIVITIES:

- | | | |
|--|--|--|
| <input type="checkbox"/> CONSERVATION | <input type="checkbox"/> FISHING | <input type="checkbox"/> FISHING DERBY |
| <input type="checkbox"/> HUNTING | <input type="checkbox"/> TRAP SHOOTING | <input type="checkbox"/> HUNTERS SAFETY |
| <input type="checkbox"/> INDOOR PISTOL | <input type="checkbox"/> INDOOR RIFLE | <input type="checkbox"/> JR. RIFLE |
| <input type="checkbox"/> DINNER/DANCE | <input type="checkbox"/> PICNIC | <input type="checkbox"/> JR. PISTOL |
| <input type="checkbox"/> BOATING | <input type="checkbox"/> ARCHERY | <input type="checkbox"/> BLACK POWDER |
| <input type="checkbox"/> OUTDOOR TARGET SHOOTING | <input type="checkbox"/> GUN SAFETY | <input type="checkbox"/> RECYCLING- LITTER CONTROL |
- OTHER _____

Signature Of Member Recommending the Applicant


I agree to accept and be bound by the bylaws, rules, and regulations of the **Oak Harbor Conservation Club, Inc.**

Signed _____ Date _____

Dues _____ Paid _____

Upland Game Fee _____ Paid _____

JANUARY 2010

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1 Sr. Pistol Practice 7:00 P.M.	2
3	4 Open Pistol Practice 7 P.M.	5 Sr. Rifle POSTAL MATCH	6 Jr. Pistol Practice 6:30 P.M.	7 Jr. Rifle Practice 7 P.M.	8 Sr. Pistol Winter League Match #3	9
10	11 Trustees & Officers Mtg. - 7 P.M. General Meeting- 8 P.M..	12 Sr. Rifle POSTAL MATCH	13 Jr. Pistol Practice 6:30 P.M.	14 Jr. Rifle Practice 7 P.M.	15 Sr. Pistol Practice 7:00 P.M.	16 Short Range Closed Clean-Up & Set-Up For Swap Meet 1:00
17 13TH ANNUAL GUN SHOW SWAP MEET CHILI SUPPER (See Below)	18 Open Pistol Practice 7 P.M.	19 Sr. Rifle POSTAL MATCH	20 Jr. Pistol Practice 6:30 P.M.	21 Jr. Rifle Practice 7 P.M.	22 Sr. Pistol Winter League Match #4	23 Archery 1:00-3:00 Call Gene Baker 419-559-8823
24/31	25 Those interested in getting a job or use of the Range(s) meet at Gordon Road clubhouse at 7 P.M.  6:30 P.M. 9:30 P.M.	26 Sr. Rifle POSTAL MATCH	27 Jr. Pistol Practice 6:30 P.M.	28 Jr. Rifle Practice 7 P.M.	29 Sr. Pistol Practice 7:00 P.M.	30 Archery 1:00-3:00 Call Gene Baker 419-559-8823

NORTHWEST OHIO RIFLE LEAGUE

Nov. 10, 2009, WEEK # 1 - OHCC (1431)@ Fremont (1362)- Individual Scores - **Mike Gargac** 296, **Jim Kovaleski** 285, **Gary Lubeck** 285, **Bill Giezie** 283, **Brian Bothe** 282, **Bill Windnagel** 273, **Joyce Gargac** 257, **Don Yambert** 250

Nov. 17, 2009, WEEK # 2 - OHCC (1425)@ Meeker (1423)- Individual Scores - **Mike Gargac** 297, **Jim Kovaleski** 288, **Gary Lubeck** 281, **Bill Giezie** 280, **Bill Windnagel** 279, **Don Yambert** 252, **Brian Bothe** 252

Nov. 24, 2009 WEEK # 3- New Pitt (1457)@ OHCC (1422) Individual Scores - **Mike Gargac** 295, **Jim Kovaleski** 286, **Gary Lubeck** 283, **Bill Giezie** 283, **Bill Windnagel** 275, **George Gohlike** 275, **Brian Bothe** 272, **Don Yambert** 264, **Joyce Gargac** 260

Dec. 1, 2009 WEEK # 4- BG(1400)@ OHCC (1431) Individual Scores - **Mike Gargac** 294, **Gary Lubeck** 288, **Bill Giezie** 286, **Jim Kovaleski** 282, **Brian Bothe** 281, **Bill Windnagel** 277, **George Gohlike** 271, **Don Yambert** 262, **Joyce Gargac** 243

Dec. 8, 2009 WEEK # 5- OHCC (1423) @ Tiffin(1434) Individual Scores - **Mike Gargac** 294, **Jim Kovaleski** 287, **Gary Lubeck** 285, **Brian Bothe** 281, **Bill Giezie** 276, **Joyce Gargac** 275, **Bill Windnagel** 274



The 4-H Shooting Stars are selling raffle tickets to help their Junior Rifle team to compete in the NRA Jr. Nationals in New Mexico this summer. The prizes are as follows CVA Wolf Inline 50 Cal. Muzzleloader- Henry LeverAction 22 Cal. - Mossberg 500 Combo Bantam 20 Ga.. The winners will be drawn at OHCC's annual Chili Swap Meet on January 17, 2010. All applicable gun laws apply. Tickets are available at our monthly meetings.

13TH ANNUAL GUN SHOW SWAP MEET/ CHILI SUPPER

Sunday Jan. 17, 2010 9:00 A.M. - Till 3:00 P.M.
OHCC Clubhouse **BUY - SELL - TRADE**
Hunting & Fishing Equipment - Guns*
Decoys - Lures - Sporting Goods - Collectibles
***ALL STATE & FEDERAL GUN LAWS ARE APPLICABLE**
Free Gun Appraisals - Limit 2 Per Person
Tables: Members \$20.00 / Non-members \$25.00
-DEALERS WELCOME
Admission - \$2.00 Lunch- \$5.00
CALL 419-797-2569 OR 419-734-3751
FOR TABLE RESERVATIONS



Whitetails Unlimited Sandusky River Chapter Hunters Night Out Saturday Feb. 13, 2010
American Legion Post 121
2000 Buckland Avenue - Fremont
If you would like to volunteer to work this function or sell tickets call **Keith** at 419-202-9544.

MARSH MADNESS

SATURDAY FEBRUARY 20, 2010
5:30 pm OHCC CLUBHOUSE
Join us for a Bountiful Meal
FROM THE MARSH MENU: MUSKRAT - TURTLE SPAGHETTI FOR THE LESS ADVENTUROUS
Plenty of Sides & Drinks
ADULTS \$10.00 KIDS UNDER 12 \$5.00 (UNDER 6 FREE)
Hot dogs available for the kids

STATE INDOOR PISTOL CHAMPIONSHIPS

April 10 & 11 - Call Joe Madison For Details at 419-986-5757



Ladies Only

Pistol Shooting Clinic

Jan.25 (FULL), March 22 , 2010

The goal for this program is to get first time shooters acquainted with gun safety and shooting basics in a friendly atmosphere.

Where: Oak Harbor Conservation Club,975 S.Gordon Road, Oak Harbor

When: Monday, 6:30 P.M. - 9:30 P.M.

Cost: FREE - However, the class will be limited to 20 women, due to overwhelming demand we must restrict this to those women who have never been through the program before, so register early.

Contact: Ralph Burnstine
at 419-734-3751 (10 - 4 Mon. Thru Fri.)
or e-mail at raburn@cros.net



ONLY 300 TICKETS SOLD!!!

Savage 110 GBXP 30/06 22" Barrel

Simmons 3 - 9 x 32 Scope - Mounted & Bore Sighted Sling Swivel Studs & 1 Box Remington 30-06 Shells

All Applicable Guns Laws Apply

Drawing After 300 Sold

(Need Not Be Present To Win) \$5.00 Each

- Tickets Available From Ralph Burnstine - 419-734-3751 (Day) 419-797-2569 (Evening)

DON'T FORGET TO RENEW YOUR MEMBERSHIP ALL MEMBERSHIPS EXPIRE DEC. 31, 2009 REGARDLESS OF DATE JOINED!

Presorted Standard
U.S. Postage
PAID
Gypsum, Ohio 43433
Permit No. 10

THE OAK HARBOR CONSERVATION CLUB, INC.
P.O. Box 364
Oak Harbor, Ohio 43449-0364

