



# OAK HARBOR CONSERVATION CLUB CONNECTION

April - May '12 Issue

Web Page : [www.ohcc.us](http://www.ohcc.us)

Club Phone: (419) 898-9923

## F.Y.I.

Membership fee is \$75.00 annually (\$50.00 for Sr. Citizen 65 yrs. or older) with a one time \$20.00 initiation fee; (*Upland Game Fee, is \$30 Annually -Open To All Members*) all regular memberships expire on **Dec. 31** of each year, regardless of date joined

G G G G G G



## COMMUNITY

### CASH PROGRAM IS BACK:

The O.H.C.C. is participating in the Community Cash Back Program which gives nonprofit organizations the opportunity to earn 1% cash back on qualifying purchases made at participating locations (exclusions apply). Our club members and their families who shop at the Community Markets, Fulmer Community Markets and Great Scot Community Markets will be helping us to take advantage of this timeless fundraiser. There is no limit on the amount of funds we can raise, simply save your cash register tapes and turn them in at the monthly club meetings.

★★★★★

### -WANTED-

To Sell or Buy Used Ammo  
Reloading Equipment  
Components Accessories

Make a List and Call

**John Scharding 419-862-2335**

★★★★★

### -FOR SALE-

**22 Cal. Rem. Nylon 66 Rifle**  
Like New \$220.00

**Mitchell High Standard**  
22 Cal. Stainless Trophy II  
7 1/4 Fluted Barrel \$400.00

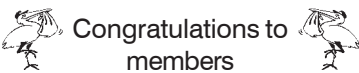
**Dick Arndt 419-898-1959**

★★★★★

*When space is available, club members are welcome to advertise, free of charge, items for sale or wanted to buy.*

*Please let us know when to remove any items that has been fulfilled.*

.....  
● **Dennis Finke** has volunteered to headup a snack committee for the Monthly meetings, if you would like to volunteer to provide a snack or help contact **Dennis at 419-898-0518**.  
.....



Congratulations to members

**Mike & Meagan Rohde**  
on the birth of their son  
**Jameson Gustau Rohde**  
Born March 23, 2012  
6 lbs. 14 Oz. 19 inches  
Jameson is also the  
Great Grandson  
of Trustee **Ralph Burnstine**

**NOTICE:** Deadline for the newsletter and/or calendar items is at the monthly meetings. Give your information to J. Slosnerick or e-mail: [ohccjackie@cros.net](mailto:ohccjackie@cros.net). Thank you.

**WELCOME NEW MEMBERS:** The Oak Harbor Conservation Club would like to introduce the following new members **Gene M. Keckler, Richard Rudes, John A. Shiffert, William Vandergiesen, Joseph Wielgopolski.** *We're glad to have you join us!*

**NOTICE TO ALL MEMBERS-** All of those who are interested in getting an electronic key fob, (\$20) to the clubhouse and/or to be checked out for the use of the range(s), come to the Gordon Road Clubhouse **Monday, April 30th at 7:00 P.M.** Bring your membership card, your own eye & hearing protection, firearm(s) and your own ammunition. If you need a replacement fob the charge is now \$20. We are going to schedule this for the last Monday of each month, check calendar and newsletter. If you have any questions call **John Duncan** at **419-898-9199**. John would like to thank **Jim Nieman & Ed Fought** for all of their help.

**THE OUTDOOR RANGE NOW HAS LARGE CONCRETE BLOCKS WITH WIRE CABLE STRUNG BETWEEN THEM TO KEEP VEHICLES FROM DRIVING DOWN RANGE. PLEASE TAKE CARE.**

**NOTICE TO ALL MEMBERS** - There will be a \$20.00 Non-Refundable reactivation fee for Electronic Key fob (s) that have been deactivated due to nonpayment of dues and/or indoor range violation(s). - **Also there is a new sign in/release sheet on the indoor ranges. All OHCC members and their guest(s) are required to sign this sheet when using the ranges. All Chairmen and or Class instructors are required to have releases signed for their respective events. Revised range rules will be published soon.**

.....  
**NOTICE TO ALL MEMBERS THE INDOOR RANGES WILL NOW BE CLOSED FROM 11:00 P.M. TILL 6:00 A.M. DUE TO NOISE CONCERNS UNTIL FURTHER NOTICE. WE ARE SORRY FOR ANY INCONVENIENCE THIS MAY CAUSE. THANK YOU - THE OFFICERS AND TRUSTEES.**

*The 50 Yard Range will be closed about 3 days in early May to install foam insulation. There will be closed cell insulation on the walls and open cell insulation on the ceiling. This will help with temperature and also noise attenuation.*

.....  
**THANK YOU - Scott Kieffer** would like to thank **Terry Warner, Denny Finke., Steven Kessler, Mark Root, Rick Warner, James Zwerman, Jim Carr** with their help with the Woodduck Box Program.

**FINANCE MEETING** - A finance committee meeting will be held on **Monday April 16th at 7:00** at the Gordon Road ClubHouse. We will discuss suggestions by the Huntington Bank for our accounts. All interested parties are encouraged to attend.

**NORTHWESTERN OHIO RIFLE LEAGUE Scores -**  
Week # 17 - March 13, 2012 - **OHCC @ Meeker - Meeker 1421 OHCC 1426 - Gary Lubeck 292 - Mike Gargac 286 - Jim Kovaleski 282 - Brian Bothe 281 - Michael Hallier 280**

Week # 18 - March 20, 2012 - **New Pitt @ OHCC - New Pitt 1451 OHCC 1430 - Gary Lubeck 290 - Michael Hallier 288 - Mike Gargac 287 - Brian Bothe 283 - Jim Kovaleski 282 - George Gohlike 276**

Week # 19 - March 27, 2012 - **OHCC @ BG - BG 1406 OHCC 1438 - Mike Gargac 293 - Gary Lubeck 291 - Brian Bothe 289 - Michael Hallier 284 - Jim Kovalski 281**  
**Ed Fought reports The Rifle League Fun Night has been moved to April 17.**

Week # 20 - April 3, 2012 - **OHCC @ Tiffin - Tiffin 1443 OHCC 1436 - Mike Gargac 293 - Michael Hallier 292 - Brian Bothe 288 - Gary Lubeck 282 - Jim Kovalski 281**

**Ed Fought reports The Rifle League Fun Night has been moved to April 17.**

**Wild Game Dinner & Auction - April 14, 2012** - *Reminder we need wild game, fish, covered dishes from club members. Also, any new or slightly used items for the auction. Those donating items will be eligible for a "Sponsors Only" drawing for a gun. We will also need help setting up, be at the club Saturday, April 14 by 12 Noon. - If you can work the event or have donations Call Keith at 419-202-9544 or Scott Kieffer at 419-898-1900.*

**JR. Rifle - Terry Rudes** reports **Jr. Rifle** will now be starting at 5:30 until 8:30 - with air rifle followed by smallbore rifle immediately after as the class needs require.

**Terry Rudes** will be conducting a **Concealed Carry Classes** on **April 20-21, May 4 - 5**. The prices for a single person signing up is \$100, \$90.00 per person for 2 signing up, and \$83.00 person for 3 people signing up. There is a \$10 discount for club members. For further information contact **Terry at 419-732- 3000**.

**Jim Nieman** reports the **Ohio State Indoor Pistol Championships** hosted by The Ohio Rifle and Pistol Association will be held at the Oak Harbor Conservation Club on **April 28** and **April 29** if you have any questions call **Jim at 419-332-8096** (More Info on back - Detailed copy of Flyer on Webpage).

**ADOPT-A-ROAD PROGRAM 2012:** Dennis Finke announces the dates for 2012 will be on **Wednesday, May 16, Wednesday - June 27, Thursday - August 16, Thursday - September 27**. Starting at 5:00 P.M. at the Gordon Road Club House, It's is suggested that you wear Hi-Vis orange vests, hardsoled shoes or boots, long pants and gloves. The committee will collect litter and other man made debris from an area of county roads. Areas to be picked up are: Toussaint North Road - Carroll Township- Two miles between Benton Carroll & Duff Washa Roads; Portage Township South Road - Salem Township - Two miles between Oak Harbor Southeast & Muddy Creek North Road; Gordon Road - Salem Township - One mile between Portage River South Road to Portage River. Contact **Dennis Finke at 419-898-0518** or **Scott Kieffer at 419-898-1900, Steve Kessler at 419-734-4910** for more information or to volunteer.

**Joe Uhinck** announced the **Ottawa County Soil & Water Conservation District** will be holding a **Womens Conservation Night** on **Wednesday June 20**. There will be Archery, Pistol and Shotgun shooting. Those members who would like to volunteer to help and or instruct are asked to call **Joe (or Becky ) at 419-898-1595. More Information to follow.**

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 <i>OHCC @ Tiffin</i>	2 <i>Jr. Pistol Practice 6:30 P.M.</i>	3 <i>Jr. Rifle Practice 5:30 - 8:30 P.M.</i>	4 <i>Sr. Pistol Practice 7:00 P.M. <b>Concealed Carry Class For More Info Call Terry Rudes 419-732-3000</b></i>	5 <b>Concealed Carry Class For More Info Call Terry Rudes 419-732-3000</b>
6	7 <i>Open Pistol Practice 7 P.M.</i>	8 <i>Make-Up</i>	9 <i>Jr. Pistol Practice 6:30 P.M.</i>	10 <i>Jr. Rifle Practice 5:30 - 8:30 P.M.</i>	11 <i>Sr. Pistol Practice 7:00 P.M.</i>	12
13	14 <i>Trustees &amp; Officers Mtg. - 7 P.M. General Meeting- 8 P.M.</i>	15 <i>MakeUp If Needed OR Fun Night</i>	16 <i>Jr. Pistol Practice 6:30 P.M.</i>	17 <i>Jr. Rifle Practice 5:30 - 8:30 P.M.</i>	18 <i>Sr. Pistol Practice 7:00 P.M.</i>	19
20	21 <i>Open Pistol Practice 7 P.M.</i>	22 <i>Fun Night If Not The week Before</i>	23 <i>Jr. Pistol Practice 6:30 P.M.</i>	24 <i>Jr. Rifle Practice 5:30 - 8:30 P.M.</i>	25 <i>Sr. Pistol Practice 7:00 P.M.</i>	26
27	28 <i>Those interested in getting a job or use of the Range(s) meet at the Gordon Road clubhouse at 7 P.M.</i>	29 <i>Open Pistol Practice 7 P.M.</i>	30 <i>Jr. Pistol Practice 6:30 P.M.</i>	31 <i>Jr. Rifle Practice 5:30 - 8:30 P.M.</i>		

## WILD GAME DINNER-AUCTION APRIL 14, 2012

**Program:**  
5:00 P.M. - 6:30 P.M. Social Hour & Viewing Prizes/Auction Items  
6:30 P.M. - 7:30 P.M. Wild Game Dinner  
7:30 P.M. - 10:00 P.M. Auction & Raffle  
**Menu:** Tasty Selection Of Wild Game Entrees: Pheasant, Venison, Muskrat, Rabbit, Duck, Goose, Fish, Elk & More!  
*(Spaghetti will be served for those not craving wild game.)*  
Vegetable - Bread - Dessert  
**- Beer & Pop Extra**

**BECOME A SPONSOR:** Donate \$25.00 in cash, merchandise or food\* and receive a raffle ticket for a "Sponsor Only/ Volunteer" gun drawing.  
\* Enough To Serve Eight Adults -

**Events/Prizes:** Silent & Live Auction—Gun Raffles—Wild Life Prints—50/50—Raffle Table

**Admission:** Adults- \$10.00 Children Under 10 FREE

**For More Information Call: Keith Kralik at 419-202-9544**  
-No Smoking Inside- No Beverages Brought Into The Building

## THE OHIO RIFLE AND PISTOL ASSOCIATION

AFFILIATED WITH THE NATIONAL RIFLE ASSOCIATION OF AMERICA  
**2012 OHIO STATE INDOOR PISTOL CHAMPIONSHIP**

**DATE:** April 28th & 29th, 2012

**SPONSOR:** Ohio Rifle and Pistol Association.

Hosted by the Oak Harbor Conservation Club.

**FIRING SCHEDULE:** Matches will begin at 9:00 AM on Sat. April 28th and Sun. April 29th. Two or three relays per day. 12 competitors per relay. On each day, relay one will fire .22 Cal. SF on 50 yd. range at 9:00 a.m. Immediately following, Relay one will fire .22 cal sustained fire on 25 yd. Range. Relays two and three to follow immediately and in sequence. Approximate firing time Relay two is 9:40 a.m. and Relay three 10:20 a.m. Centerfire and 45 matches will follow in the same sequence. NOTE: All slow fire rifles will be fired after the final relay or at the discretion of the Match Director.

**RULES:** Current NRA Rules shall govern in all cases.

**CLASSIFICATION:** NRA classification will be used. Unclassified competitors will compete in the Master Class.

**ELIGIBILITY:** Open to any individual. Additionally, Ohio residents must be a member of the Ohio Rifle and Pistol Association and must present their membership card. Residents of other states may present their home state Association membership card in lieu of joining ORPA. ORPA individual membership is \$25.00 per year and may be paid at the registration desk.

**REGISTRATION:** Please call or write to the address below accompanied by a check (payable to Oak Harbor Conservation Club Match Fund), money order, or NRA points. Entries should be made by the Friday preceding the match. Confirmation will be sent for entries received up to seven days prior to the match. Please include your phone number with your entry. An effort will be made to accommodate preferred day and relay. Mail entries to:


Stacy Mitchell  
1934 Northgrove Pl.  
Toledo, OH 43611  
Email: raeganann2005@gmail.com  
Cell: 419 705 5350

**MATCH FEES:** NRA Registration and Match Fee: \$8.00 - Individual Matches \$2.50

Package fee for all fired matches and aggregates \$40.00

\* Any competitor firing his first tournament may pay only a \$15.00 package fee toward obtaining an NRA Classification, but will be ineligible for any awards.

**MORE DETAILS ON OUR WEB PAGE ( [www.ohcc.us](http://www.ohcc.us) ) UNDER EVENTS**



**Remington 870 Shotgun**  
**Your Choice of 12 OR 20 Gauge**  
*-Proceeds To Benefit The OHCC General Fund-  
All State & Local Laws Apply*  
Gun Will Be Picked Up At Catawba Sporting Goods  
**Drawing After 150 Tickets Are Sold**  
(Need Not Be Present To Win) **\$5.00 Each**  
*-Tickets Available At Monthly Meetings-*

**The Annual Youth Fishing Derby**  
**Will be held on July 14th**  
**Mark your Calendars - More details to Follow**

Presorted Standard  
U.S. Postage  
**PAID**  
Gypsum, Ohio 43433  
Permit No. 10

THE OAK HARBOR CONSERVATION CLUB, INC.  
P.O. Box 364  
Oak Harbor, Ohio 43449-0364

