



OAK HARBOR CONSERVATION CLUB CONNECTION

April - May 07' Issue

Web Page : www.ohcc.us

Club Phone: (419) 898-9923

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F.Y.I.

Membership fee is \$50.00 annually (\$25.00 for Sr. Citizen 65 yrs. or older) with a one time \$20.00 initiation fee; (Upland Game Fee if Applicable, is \$20 annually) all regular memberships expire on Dec., 31 of each year, regardless of date joined.

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COMMUNITY CASH PROGRAM:

The O.H.C.C. is participating in the Community Cash Back Program which gives non-profit organizations the opportunity to earn 1% cash back on purchases made at participating locations (exclusions apply). Our club members and their families who shop at the store locations (as on their website www.greatscotssupermarkets.com) will be helping us to take advantage of this time-less fundraiser. There is no limit on the amount of funds we can raise, simply save your cash register tapes and turn them in at the monthly club meetings.



DON HUNTER REPORTS- As a kennel owner and breeder I'm in a program with Purina that is not available to most dog owners. I want to put an offer out to the club provide an opportunity for the club to make a little bit of money. **1).** For every Purina weight circle from a 50lb. bag of dog food that I receive from the club I will donate to the club \$1.00 **2).** For every Purina weight circle less than a 50lb bag, that I receive from the club I will donate \$0.50 to the club This may start out small but can grow as members become aware and participation grows and they may even get weight circles from family or friends who are not members. Over time this can become extra money with no extra work. **Any questions Call Don Hunter at 419-937-2066.**



HUNTING INSTRUCTOR EDUCATION CLASSES OFFERED- John Duncan reports the following training classes for those wishing to become certified to teach hunter education in Ohio. Dates, locations and are below. If you have any questions call **1-800-WILDLIFE** and ask for either **W. Matthew Ortman** or **Sonia Wolfe**. *Flyers are posted on our website - www.ohcc.us*

YEAR 2007 VOLUNTEER TRAINING

ACADEMY SCHEDULE

May 12 & 13 - Wildlife District One Office -

Franklin County

July 7 & 8 - Wildlife District Two Office -

Hancock County

NOTICE:

Deadline for the newsletter and/or calendar items is at the monthly meetings. Give your information to J. Slosnerick or e-mail: ohccjackie@cross.net. Thank you.

WELCOME THESE NEW MEMBERS:

The Oak Harbor Conservation Club would like to introduce the following new members: **David J. Seiman & Doug Filmore**. *We're glad to have you join us!*

NOTICE TO ALL CHAIRMEN OF JUNIOR PROGRAMS - John Duncan requests that you inform him of the numbers of junior shooters you have participating in each of your individual programs. You can contact **John** at **419-898-9199**.

WOMEN ON TRAGET BASIC PISTOL CLINIC- Michelle Woods reports due to overwhelming demand, we will conduct a 2nd **Women On Target- Introduction to Pistol Shooting Clinic** For **Women Only** on May 7th. This class is already full, and she is considering another class. *Thank you all for spreading the word.* If you are interested or have any questions call **Michelle** at **419-797-2715** or e-mail her at jmwoods@cross.net.

THANK YOU - Thank you to **Keith Kralik, Ray Rutan, John Scharding, Tom Boehler, Jake Doust, Dennis Finke & Jackie Slosnerick** for participating in the brush/tree removal at the Darr Property on March 24th at 9:00 a.m.

THANK YOU- A special thank you to **Tom Hoffman** for your help hooking up the Electrical service for the Wild Game Dinner. **Scott Keiffer** and **Keith Kralik** would like to thank of those who helped with the cooking, serving, cleaning and working the raffles a this years Wild Game Dinner.

THANK YOU - Terry Vinson for your help with the heater in the men's bathroom.

OHIO STATE INDOOR PISTOL MATCH -Joe madison reports The 06-07 indoor season will finish with the 2007 Ohio State Indoor Pistol Championship on April 14 and 15. He currently has 44 shooters signed up. (Flyer posted on the webpage - www.ohcc.us)

FRIENDS OF NRA - BANQUET - BLACK SWAMP CHAPTER - June 2nd - Doors open at 6 , Dinner is served at 7. Cash Bar- Tickets are \$30- Adults, \$20 Children 15 and under . We will be drawing a pair of dinner tickets at the May meeting, you must be present to win - all prizes won are to go back to the club. *You can find more inforamtion at <http://www.nrafoundation.org/friends/states/?state=Ohio>.*

BASIC PISTOL CLASS- meets Ohio CHL training requirements : **Joe Madison** is conducting a class on April 28, 29 and May 5 from 11:00 - 5:00 , 10 hrs classroom, 2 hrs on the range. The fee for members is \$40 and \$60 for non-members. If you are interested call **Joe** at **419-986-5757** for further details or to register.

SENIOR RIFLE TEAM DINNER - Don Yambert reports the Sr. Rifle Team dinner will be held at the 818 Club in Fremont on May, 1 at 6 P.M. , those interested are urged to make reservations by calling **Don** at **419-986-5429** OR **419-307-5429**. The team will resume practices tuesday nights at 7:00 throughout the summer.

4-H Shooting Stars- Michelle Woods reports the 4-H shooters participated in a sporter rifle match at Camp Perry (CMP Rules). They had one of the shooters place 17th out of 36. They also participated in a Sporter match held in Akron (NRA Rules) where **Stephenie Sabin** placed 2nd over all. Congratulations to you all!

WORK PARTY AT THE DARR - Saturday April 14, we will be doing general clean-up, and assessing what needs to be done for the following season. We will have work parties schedule for the Saturday following the monthly meeting form now till the Fall. If you have any questions call **Dan Pittman** at **419-862-2759**.

LEAD ACID BATTERY DROP OFF - Dan Pittman wanted to pass along that from April 11- April 18 , automotive, farm, marine lead acid batteries can be dropped off at the following locations, you will receive \$1 for every automotive, farm, marine battery, payment on other lead acid batteries (motorcycle, lawnmower etc.) will be less. **Sandusky Co.:** *Castrol Quick Lube, Clyde Parts Co. Inc., Crown Battery, Rod's Car care, Ron's Truck, Trailer & Auto Repair, Wonderly Collision.* **Ottawa Co. :** *Danbury Hardware, Fanmark Tire & Auto Service, Gem Beach Marina, Genoa Parts Company Inc., Mobile RV & Marina* **Seneca County:** *JD Automotive, Klay Tire, Wilson Tire.* **For information cat the district at (888) 850-7224 or visit www.recycleoss.org**

MILES E. KLINE - Pistol Shooter, Pilot, Navy Veteran, and much more

June 18, 1923 - March 27, 2007



Miles has left our range for a bigger and better one. We will miss him, but we are better for having known him. If you are one of the many who has enjoyed using our club's 25 yd. indoor range at sometime during the last 39 years, you owe a debt of gratitude to Miles Kline. It was Miles' dedication and hard work that saw his dream for our 25 yd. indoor range become a reality. Miles also dreamed of our club holding NRA approved registered Bullseye pistol matches. Our 25 yd. range opened for use in 1968, and later that same year, under Miles' direction, we began holding pistol matches. These matches, sponsored by our club, continue to be held, and Miles was still helping run them right up until his last one on March 11, 2007. Especially during those early years, Miles provided leadership and motivation for the less experienced shooters. Miles was also a strong competitor in these matches for a number of years, achieving a coveted "Lifetime Master" classification. He was also a member of many OHCC pistol teams that competed in the National Rifle and Pistol Matches held at near-by Camp Perry each summer. Over the years, when maintenance or improvement work was needed on the range, or elsewhere at the club, Miles was right there lending his considerable knowledge and expertise, as well as his tools and well equipped work shop. Remembering all the good times we shared together Miles, we wish you God speed.

Submitted by Jim Neiman & Ron Habegger. Ron Habegger was one of Miles' closest friends, and a fellow pistol shooter. Ron joined the club in 1968 when the 25 yd. indoor range was being completed. Ron is a past club president, and was a member until moving to Florida in 2004.

The indoor 25 yard pistol range that Miles was so instrumental in making a reality will be renamed in his honor. Our club has been blessed by having members such as Miles who have worked so hard on the club's behalf. *Thank you Miles, you will truly be missed.*