



OAK HARBOR CONSERVATION CLUB CONNECTION

-Celebrating 60 Years 1948 - 2008-

October - November '08 Issue Web Page : www.ohcc.us Club Phone: (419) 898-9923

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F.Y.I.

Membership fee is \$75.00 annually (\$50.00 for Sr. Citizen 65 yrs. or older) with a one time \$20.00 initiation fee; (Upland Game Fee, is \$30 Annually - **Open To All Members**) all regular memberships expire on **Dec. 31** of each year, regardless of date joined.

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COMMUNITY

CASH PROGRAM:

The O.H.C.C. is participating in the Community Cash Back Program which gives nonprofit organizations the opportunity to earn 1% cash back on purchases made at participating locations (exclusions apply). Our club members and their families who shop at the store locations (as on their website www.greatscotssupermarkets.com) will be helping us to take advantage of this timeless fundraiser. There is no limit on the amount of funds we can raise, simply save your cash register tapes and turn them in at the monthly club meetings.

Terry Rudes will be conducting a conceal carry class on Nov. 14, 15 & 16. The cost is \$100 for members and \$120 for non-members. For further information contact **Terry** at **419-732-3000**.

NOTICE TO ALL MEMBERS

It has come to our attention that 39 metal chairs & (4) 8 ft. tables are missing from the Gordon Road Club-house. If you have them, return them at once.

Any tables and chairs removed from the building must be pre-approved by the Officers & Trustees at their monthly meeting.

NOTICE: Deadline for the newsletter and/or calendar items is at the monthly meetings. Give your information to J. Slosnerick or e-mail: ohccjackie@cros.net. Thank you.

ATTENTION SNOWBIRDS: If you are going south for the winter, please let us know where and for how long you would like your newsletter sent, because our newsletters are mailed bulk mail **YOUR NEWSLETTER WILL NOT BE FORWARDED!** Yes, you must do this every year to ensure proper delivery.

RESULTS OF VOTING AT THE OCTOBER ANNUAL MEETING-

President/Treasurer - **John Duncan** Vice President - **John Brikmanis**
Secretary - **Dr. John Scharding** Trustees - **Ralph Burnstine, Scott Kieffer, Jackie Slosnerick, Terry Warner** Alternate Trustee - **Bud Lorensen**
Congratulations To All

CHANGES TO THE BY LAWS : to - Section 4 - Dues and Membership

A. Club membership dues shall be determined at the Annual Meeting. Annual dues are seventy five dollars (\$75).

B. Members under the age of sixty five years shall pay the annual membership dues. Members who are sixty five and over shall pay fifty dollars (\$50) annual dues.

C. Disabled members shall pay fifty dollars (\$50) annual membership dues after submission of a copy of 100% disability from the Social Security Administration.

WELCOME NEW MEMBERS: The Oak Harbor Conservation Club would like to introduce the following new members: **Benton Cooksey Jr., Brock Gregory Hansen, Joe Hoffman, Nicholas A. Hupp, Floyd Keith Johnson II, Joshua Allen Lipstraw, Stephen John Miller, Veronica Milnark, Troy Dean Overmyer, and Andrew Robert Joseph Varga.** We're glad to have you join us!

NOTICE TO ALL MEMBERS

The Darr will be closed Nov. 15 for a Youth Pheasant Hunt

THANK YOU: Floyd Johnson who arranged for wood crates from **STLYECREST** in Fremont to be donated to the Darr. A work party to dismantle and removed the wood was held on Oct. 11. **Dan Pittman, Ralph Burnstine, Floyd Johnson, Scott Kieffer, Terry Warner, Jackie & Steve Slosnerick** all donated their time. *Thank You!*

WOMEN ON TARGET - INTRODUCTION TO BASIC PISTOL SHOOTING CLINICS - For Women Only on **Feb, 23, March 23 & April 20** from 6-9:30 P.M. Clinic sizes are limited to 20 women per session, so make your reservations early. The women will be using Air Pistols to start and by the end of the session shoot .22's, for those who are interested. The goal for this program is to get first time shooters acquainted with gun safety in a friendly atmosphere. This is free and open to the public. If you are interested or have any questions call **Michelle** at **419-797-2715** or e-mail her at jmwoods@cros.net.

UPLAND HUNTING - The Upland Hunting Packets were handed out at the Oct. meeting. **DON'T ASSUME YOU KNOW WHERE THE HUNTING PLOTS ARE - GET YOUR HUNTING PACKET!** If you were unable to attend the October meeting make arrangements with Keith to pick up your packet at **419-202-9544**.

If you are interested in picking up birds (\$25 per trip) in Bucyrus contact **Keith** at **419-202-9544**.

HUNT DATES -

October 25th - 8:00 a.m. (Meet At Darr- Release and hunt to follow- Hunt all day)

October 26th - 10:00 - 3:00 - Hunt at Darr - (Birds released on Oct. 25)

Pheasant Season Open Nov.7

November 26th - 4:30 p.m. (Meet at Gordon Rd.- Release Birds)

Hunt Nov. 27th All Lands - All Day- (Nov. 28th Hunt All Leased & Public Lands All day -Hunt at Darr 10-3)

December 26th - 4:30 p.m. (Meet at Gordon Rd.- Release Birds)

Hunt Dec. 27th All Lands - All Day - (Dec. 28th Hunt All Leased & Public Lands All day - Hunt at Darr 10-3)

Renewal Time is Coming ...Use the form below; if all information is the same, list your name and write "SAME".

The OAK HARBOR CONSERVATION CLUB, Inc.

P.O. Box 364

OAK HARBOR, OHIO 43449-0364

Application For Membership

Renewal- \$75 Annual Fee-- \$50 For Seniors 65 & Older

Upland Game Hunting

\$30 Annual Fee-(Open To All Members)

For the Year **2009**

(Membership expires On Dec. 31 of the year joined, regardless of what month you join.)

NRA#

Full Name _____

Date of Birth _____

Address _____

City _____

State _____ Zip _____

Occupation _____

Spouse _____

Phone _____

E-Mail _____

I AM INTERESTED IN THE FOLLOWING ACTIVITIES:

- | | | |
|--|--|--|
| <input type="checkbox"/> CONSERVATION | <input type="checkbox"/> FISHING | <input type="checkbox"/> FISHING/DERBY |
| <input type="checkbox"/> HUNTING | <input type="checkbox"/> TRAP SHOOTING | <input type="checkbox"/> HUNTER SAFETY |
| <input type="checkbox"/> INDOOR PISTOL | <input type="checkbox"/> INDOOR RIFLE | <input type="checkbox"/> JR. RIFLE |
| <input type="checkbox"/> DINNER/DANCE | <input type="checkbox"/> PICNIC | <input type="checkbox"/> JR. PISTOL |
| <input type="checkbox"/> BOATING | <input type="checkbox"/> ARCHERY | <input type="checkbox"/> BLACK POWDER |
| <input type="checkbox"/> OUTDOOR TARGET SHOOTING | <input type="checkbox"/> GUN SAFETY | <input type="checkbox"/> RECYCLING- LITTER CONTROL |
| <input type="checkbox"/> OTHER _____ | | |

Signature Of Member Recommending the Applicant _____

I agree to accept and be bound by the bylaws, rules, and regulations of the **Oak Harbor Conservation Club, Inc.**

Signed _____ Date _____

-OFFICE USE ONLY-

Dues _____ Paid _____

Upland Game Fee _____ Paid _____