



# OAK HARBOR CONSERVATION CLUB CONNECTION

October - November '07 Issue Web Page : www.ohcc.us Club Phone: (419) 898-9923

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F.Y.I.

Membership fee is \$50.00 annually (\$25.00 for Sr. Citizen 65 yrs. or older) with a one time \$20.00 initiation fee; (Upland Game Fee, is \$30 Annually - Open To All Members ) all regular memberships expire on **Dec., 31** of each year, regardless of date joined.

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### COMMUNITY

#### CASH PROGRAM:

The O.H.C.C. is participating in the Community Cash Back Program which gives nonprofit organizations the opportunity to earn 1% cash back on purchases made at participating locations (exclusions apply). Our club members and their families who shop at the store locations (as on their website www.greatscotssupermarkets.com) will be helping us to take advantage of this timeless fundraiser. There is no limit on the amount of funds we can raise, simply save your cash register tapes and turn them in at the monthly club meetings.

#### DON'T FORGET!

The new licenses are blue. The Club receives \$ for every Hunting/Fishing license sold in the following outlets, so please make an effort to patronize them

- |                            |                                 |
|----------------------------|---------------------------------|
| <b>LAKESIDE</b>            | <b>OAK HARBOR</b>               |
| East Harbor Marina         | Floro's                         |
| Channel Grove Fish-n-Shop  | Paradise Acres                  |
|                            | Wild Wings Inc.                 |
| <b>MARBLEHEAD</b>          | Island Marina                   |
| Teddy Bare Charters        | Northland Sporting Supplies     |
| Hi-Way Bait & Lodging      | Turtle Creek Marina             |
| Anchors Away Marina Corp.  | & Camp                          |
| Mar-Lu Sportfishing Resort | Fenwick Marina, Inc.            |
| Marblehead Harbor          | The Bait Barn                   |
| Surf Bait & Tackle         |                                 |
| Dean's Place               | <b>PORT CLINTON</b>             |
|                            | Brands Dry Dock Marina          |
| <b>POT-IN-BAY</b>          | Drawbridge Marina, Inc.         |
| Press House                | Johnny's on the River           |
| Corner Market, Inc.        | McCann's Fisherman's Wharf      |
| The Wharfside              | Hank's Place                    |
|                            | Coastal Marine                  |
| <b>LAKESIDE/</b>           | Catawba Sporting Goods          |
| <b>MARBLEHEAD</b>          | Winous Point Shooting Club      |
| Rickard's Bait             | Midway Marina, Inc.             |
|                            | Rickard's Bait & Tackle         |
|                            | Herb's Sportsman Supplies, Inc. |
|                            | A-n-J Bait & Tackle             |
|                            | County Line Friendship          |
|                            | Port Clinton Shell              |
|                            | Wal-Mart # 1445                 |

**NOTICE:** Deadline for the newsletter and/or calendar items is at the monthly meetings. Give your information to J. Slosnerick or e-mail: ohccjackie@cross.net. Thank you.

**SNOW BIRDS - NOTICE TO ALL SNOW BIRDS** you must submit a WRITTEN NOTICE ( send to P.O. Box 364, Oak Harbor, Ohio 43449) of your winter address and the dates you will be at that location in order to continue to receive your newsletter during the winter. *It is never to early to renew your membership for 2008. REMEMBER your membership will expire on Dec. 31!*

**WELCOME NEW MEMBERS:** The Oak Harbor Conservation Club would like to introduce the following new members: **Gregory J. Drown, Thomas Horn, Tony Spieldenner, Matt Spieldenner, Randy Peace.** We're glad to have you join us!

**OFFICERS & TRUSTEES -** The O.H.C.C. annual election was held at the Oct. meeting and the results are as follows-  
*President/ Treasurer John Duncan , Vice-President Ken Monnin, Secretary John Scharding ,*

Trustees: **Dan Pittman, Jack Woods, Paul Wray-** Alternate Trustee: **Bob Aikman**  
Congratulations to all!

The Administrative Budget for 2008 and 2008 License Fund Budget both passed.

**HUNTING EDUCATION COURSE -** A Hunter education course will be offered starting on Oct 22, 23, 24 - the class size is limited to 25, to register please call the instructor, **Barb Finke** at **419-898-5400** for further information.

**THANK YOU Scott Kieffer, Terry Warner** and **Terry Vinson** for all for your work at Gordon Road Club house, inside and out. Because of your hard work, we have a clubhouse and grounds we can all be proud of- *Thank you again Scott, Terry & Terry .*

**THANK YOU Jack Woods** for your donation of pipe and **Andy & Alisa Miller** for your donation of concrete blocks, both of these will certainly go to good use, *Thank You again!*

#### SR. PISTOL SCHEDULE FOR 2007 - 2008 WINTER LEAGUE-

**If you have any questions call Harry DiCarlo at 419-798-2061**

Dec.7, Dec. 21, Jan. 4, Jan. 18, Feb. 1, Feb. 15, March 14, March 28, Potluck Dinner April 4 ( Friday)

**BASIC PISTOL CLASS** Joe Madison will be conducting an expanded basic pistol class held on Nov. 17 & Dec. 1 for and 12 hours, which also meets the Conceal Carry requirements. The Class will run from 11- 5. The cost will be \$80 for non-club members and \$60 for club members. For more information call **Joe Madison** at **419-986-5757** or E-mail Joe at **madison14419@yahoo.com.**

#### UPLAND GAME HUNTING:

**WORK PARTY/HUNT AT THE DARR Oct.13 -** We will be having a brush/small tree removal and sign posting at the Darr Property on Oct. 13 starting at 8:00 A.M. Please bring saws, loping shears etc. to cut trees & brush and staple guns etc. to post signs. We will also need help moving the cut debris, so make sure to wear protective clothing, footwear, gloves etc. You **MUST** be on the current Upland List and **MUST WORK** to be eligible to hunt- no hunting will start before the work is completed. *Don't forget you must have a current Hunting License.*

The Upland Hunting dates for 2007 : *Hunt/Release* Oct 13 - Nov. 21 *Release, Hunt* Nov. 22nd. - Dec. 21 *Release, Hunt* Dec. 22nd. The Upland Hunting Packets were handed out at the Oct. meeting. **DON'T ASSUME YOU KNOW WHERE THE HUNTING PLOTS ARE - GET YOUR HUNTING PACKET!**

Be sure and mark your calendars with the following dates. The White Tails Banquet will be held on March 1, 2008 , and our annual Wild Game Dinner will be held on April 12, 2008. More details will follow as they become available, watch your newsletter and/or the website.

**COMMUNITY CASH PROGRAM - Jackie Slosnerick** reports the amount of receipts turned in to date in 2007 is **\$26, 261.93.** Keep them coming!

**Renewal Time is Coming ...Use the form below; if all information is the same, list your name and write "SAME".**

Signed \_\_\_\_\_ Date \_\_\_\_\_

Initiation Fee \_\_\_\_\_ Paid \_\_\_\_\_

Dues \_\_\_\_\_ Paid \_\_\_\_\_

Upland Game Fee \_\_\_\_\_ Paid \_\_\_\_\_

**-OFFICE USE ONLY-**

Signature Of Member Recommending the Applicant \_\_\_\_\_

I agree to accept and be bound by the bylaws, rules, and regulations of the **Oak Harbor Conservation Club, Inc.**

**I AM INTERESTED IN THE FOLLOWING ACTIVITIES:**

<input type="checkbox"/> CONSERVATION	<input type="checkbox"/> FISHING	<input type="checkbox"/> FISHING DERBY
<input type="checkbox"/> HUNTING	<input type="checkbox"/> TRAP SHOOTING	<input type="checkbox"/> HUNTER SAFETY
<input type="checkbox"/> INDOOR PISTOL	<input type="checkbox"/> INDOOR RIFLE	<input type="checkbox"/> JR. RIFLE
<input type="checkbox"/> DINNERS/DANCE	<input type="checkbox"/> PICNIC	<input type="checkbox"/> JR. PISTOL
<input type="checkbox"/> BOATING	<input type="checkbox"/> ARCHERY	<input type="checkbox"/> BLACK POWDER
<input type="checkbox"/> OUTDOOR	<input type="checkbox"/> GUN SAFETY	<input type="checkbox"/> RECYCLING-
<input type="checkbox"/> TARGET SHOOTING		<input type="checkbox"/> LITTER CONTROL

OTHER \_\_\_\_\_

Full Name \_\_\_\_\_

Date of Birth \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Occupation \_\_\_\_\_

Spouse \_\_\_\_\_

Phone \_\_\_\_\_

E-Mail \_\_\_\_\_

**NRA#** \_\_\_\_\_

Renewal- \$50 Annual Fee-- \$25 For Seniors 65 & Older

Upland Game Hunting \_\_\_\_\_

**\$30 Annual Fee-(Open To All Members)**

For the Year **2008**

(Membership expires On Dec. 31 of the year joined, regardless of what month you join)

**The OAK HARBOR CONSERVATION CLUB, Inc.**

P.O. Box 364

OAK HARBOR, OHIO 43449-0364

Application For Membership